

# TBC Competition 1

<b>I Timothy 4:12</b>	<b>Type</b>	<b>QUOTE: Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</b>
<b>I Timothy 4:12</b>	<b>G</b>	<b>Don't let anyone look down on you why?</b> <i>Because you are young</i>
<b>I Timothy 4:12</b>	<b>G</b>	<b>Set an example for whom?</b> <i>The believers</i>
<b>I Timothy 4:12</b>	<b>M</b>	<b>Set an example for the believers how?</b> <i>1. In speech 2. In conduct 3. In love 4. In faith 5. And in purity</i>
<b>I Timothy 4:12</b>	<b>F</b>	<b>Don't - let - anyone - look - down...</b> <i>on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>
<b>I Timothy 4:12</b>	<b>Q</b>	<b>Quote I Timothy 4:12</b> <i>Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>
<b>I Corinthians 1:4</b>	<b>Type</b>	<b>I always thank my God for you because of his grace given you in Christ Jesus.</b>
<b>I Corinthians 1:4</b>	<b>G</b>	<b>I always thank my God for you why?</b> <i>Because of his grace given you in Christ Jesus</i>
<b>I Corinthians 1:5</b>	<b>Type</b>	<b>QUOTE: For in him you have been enriched in every way - with all kinds of speech and with all knowledge</b>
<b>I Corinthians 1:5</b>	<b>G</b>	<b>In him, you have been enriched in what?</b> <i>Every way</i>
<b>I Corinthians 1:5</b>	<b>M</b>	<b>With what have you been enriched?</b> <i>1. All kinds of speech 2. And knowledge</i>
<b>I Corinthians 1:5</b>	<b>F</b>	<b>For - in - him - you - have...</b> <i>been enriched in every way - with all kinds of speech and with all knowledge</i>
<b>I Corinthians 1:5</b>	<b>Q</b>	<b>Quote I Corinthians 1:5</b> <i>For in him you have been enriched in every way - with all kinds of speech and with all knowledge</i>

<b>I Corinthians 1:18</b>	<b>Type</b>	<b>QUOTE: For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.</b>
<b>I Corinthians 1:18</b>	<b>G</b>	<b>What is foolishness to those who are perishing?</b> <i>The message of the cross</i>
<b>I Corinthians 1:18</b>	<b>G</b>	<b>To us who are being saved, the message of the cross is what?</b> <i>The power of God</i>
<b>I Corinthians 1:18</b>	<b>M</b>	<b>The message of the cross is what?</b> <i>1. Foolishness to those who are perishing 2. The power of God to us who are being saved</i>
<b>I Corinthians 1:18</b>	<b>F</b>	<b>For - the - message - of - the...</b> <i>cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.</i>
<b>I Corinthians 1:18</b>	<b>Q</b>	<b>Quote I Corinthians 1:18</b> <i>For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.</i>

<b>I Corinthians 1:25</b>	<b>Type</b>	<b>QUOTE: For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.</b>
<b>I Corinthians 1:25</b>	<b>G</b>	<b>The foolishness of God is wiser than what?</b> <i>Human wisdom</i>
<b>I Corinthians 1:25</b>	<b>G</b>	<b>The weakness of God is stronger than what?</b> <i>Human strength</i>
<b>I Corinthians 1:25</b>	<b>F</b>	<b>For - the - foolishness - of - God...</b> <i>is wiser than human wisdom, and the weakness of God is stronger than human strength.</i>
<b>I Corinthians 1:25</b>	<b>Q</b>	<b>Quote I Corinthians 1:25</b> <i>For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.</i>

<b>I Corinthians 1:26</b>	<b>Type</b>	<b>Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.</b>
<b>I Corinthians 1:26</b>	<b>R</b>	<b>According to 1st Corinthians 1:26, think of what?</b> <i>What you were when you were called</i>
<b>I Corinthians 1:26</b>	<b>M</b>	<b>Not many of you were what?</b> <i>1. Wise by human standards 2. Influential 3. Of noble birth</i>

<b>I Corinthians 1:27</b>	<b>Type</b>	<b>But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.</b>
<b>I Corinthians 1:27</b>	<b>M</b>	<b>God chose what?</b> <i>1. The foolish things of the world to shame the wise 2. The weak things of the world to shame the strong</i>

I Corinthians 1:28	Type	God chose the lowly things of this world and the despised things - and the things that are not - to nullify the things that are
I Corinthians 1:28	M	What nullify the things that are? 1. The lowly things of this world 2. And the despised things 3. And the things that are not
I Corinthians 1:28	F2	God - chose - the - lowly - things... of this world and the despised things - and the things that are not - to nullify the things that are * So that no one may boast before him.
I Corinthians 1:29	Type	So that no one may boast before him.
I Corinthians 1:29	G	God chose the lowly things of this world and the despised things - and the things that are not - to nullify the things that are why? <i>So that no one may boast before him</i>
I Corinthians 1:30	Type	It is because of him that you are in Christ Jesus, who has become for us wisdom from God - that is, our righteousness, holiness and redemption.
I Corinthians 1:30	G	Christ Jesus has become what for us? <i>Wisdom from God</i>
I Corinthians 1:30	G	Who has become wisdom from God for us? <i>Christ Jesus</i>
I Corinthians 1:30	M	Christ Jesus is our what? 1. Righteousness 2. Holiness 3. And redemption
I Corinthians 1:31	Type	QUOTE: Therefore, as it is written: 'Let the one who boasts boast in the Lord.
I Corinthians 1:31	G	Let the one who boasts boast how? <i>In the Lord</i>
I Corinthians 1:31	R	According to 1st Corinthians 1:31, what is written? <i>Let the one who boasts boast in the Lord</i>
I Corinthians 1:31	F	Therefore, - as - it - is - written:... <i>'Let the one who boasts boast in the Lord.</i>
I Corinthians 1:31	Q	Quote I Corinthians 1:31 <i>Therefore, as it is written: 'Let the one who boasts boast in the Lord.</i>
I Corinthians 2:12	Type	What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us
I Corinthians 2:12	G	We have received what spirit? <i>The Spirit who is from God</i>
I Corinthians 2:12	G	Why have we received the Spirit who is from God? <i>So that we may understand what God has freely given us</i>
I Corinthians 2:12	R	According to 1st Corinthians 2:12, we have not received what spirit? <i>The spirit of the world</i>

I Corinthians 2:13	Type	This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words
I Corinthians 2:13	G	We speak in words taught by who? <i>The Spirit</i>
I Corinthians 2:13	G	We (explain) spiritual realities how? <i>With Spirit-taught words</i>
I Corinthians 2:14	Type	<b>QUOTE:</b> The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.
I Corinthians 2:14	G	The person without the Spirit does not accept what? <i>The things that come from the Spirit of God</i>
I Corinthians 2:14	G	Who considers the things that come from the Spirit of God foolishness, and cannot understand them? <i>The person without the Spirit of God</i>
I Corinthians 2:14	F	<b>The - person - without - the - Spirit...</b> <i>does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.</i>
I Corinthians 2:14	Q	<b>Quote I Corinthians 2:14</b> <i>The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.</i>
I Corinthians 2:15	Type	The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments
I Corinthians 2:15	G	Who makes judgments about all things? <i>The person with the Spirit</i>
I Corinthians 2:15	G	Who is not subject to merely human judgments? <i>The person with the Spirit</i>
I Corinthians 2:15	NQF	<b>The - person - with - the - Spirit...</b> <i>makes judgments about all things, but such a person is not subject to merely human judgments</i>
I Corinthians 3:5	Type	What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe - as the Lord has assigned to each his task
I Corinthians 3:5	G	What, after all, is Apollos and Paul? <i>Only servants, through whom you came to believe</i>
I Corinthians 3:5	R	According to 1st Corinthians 3:5, the Lord has assigned to each his what? <i>Task</i>

<b>I Corinthians 3:6</b>	<b>Type</b>	<b>I planted the seed, Apollos watered it, but God has been making it grow.</b>
<b>I Corinthians 3:6</b>	<b>G</b>	<b>Paul planted the seed, Apollos watered it, but God has been making it what?</b> <i>Grow</i>
<b>I Corinthians 3:6</b>	<b>G</b>	<b>Who watered the seed?</b> <i>Apollos</i>
<b>I Corinthians 3:6</b>	<b>F2</b>	<b>I - planted - the - seed, - Apollos...</b> <i>watered it, but God has been making it grow. * So neither the one who plants nor the one who waters is anything, but only God, who makes things grow.</i>
<b>I Corinthians 3:6</b>	<b>NQF</b>	<b>I - planted - the - seed, - Apollos...</b> <i>watered it, but God has been making it grow.</i>
<b>I Corinthians 3:7</b>	<b>Type</b>	<b>So neither the one who plants nor the one who waters is anything, but only God, who makes things grow.</b>
<b>I Corinthians 3:7</b>	<b>G</b>	<b>Neither the one who plants nor the one who waters is what?</b> <i>Anything</i>
<b>I Corinthians 3:7</b>	<b>G</b>	<b>Who makes things grow?</b> <i>God</i>
<b>I Corinthians 3:11</b>	<b>Type</b>	<b>QUOTE: For no one can lay any foundation other than the one already laid, which is Jesus Christ.</b>
<b>I Corinthians 3:11</b>	<b>G</b>	<b>No one can lay any foundation other than what?</b> <i>The one already laid, which is Jesus Christ</i>
<b>I Corinthians 3:11</b>	<b>F</b>	<b>For - no - one - can - lay...</b> <i>any foundation other than the one already laid, which is Jesus Christ.</i>
<b>I Corinthians 3:11</b>	<b>Q</b>	<b>Quote I Corinthians 3:11</b> <i>For no one can lay any foundation other than the one already laid, which is Jesus Christ.</i>
<b>I Corinthians 3:12</b>	<b>Type</b>	<b>If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw,</b>
<b>I Corinthians 3:12</b>	<b>G</b>	<b>What if anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw?</b> <i>Their work will be shown for what it is, because the Day will bring it to light</i>
<b>I Corinthians 3:12</b>	<b>F2</b>	<b>If - anyone - builds - on - this...</b> <i>foundation using gold, silver, costly stones, wood, hay or straw, * Their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work.</i>
<b>I Corinthians 3:12</b>	<b>F3</b>	<b>If - anyone - builds - on - this...</b> <i>foundation using gold, silver, costly stones, wood, hay or straw, * Their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. * If what has been built survives, the builder will receive a reward.</i>

<b>I Corinthians 3:13</b>	<b>Type</b>	<b>Their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work.</b>
<b>I Corinthians 3:13</b>	<b>G</b>	<b>What will be revealed with fire?</b> <i>Their work</i>
<b>I Corinthians 3:13</b>	<b>G</b>	<b>What will test the quality of each person's work?</b> <i>Fire</i>
<b>I Corinthians 3:13</b>	<b>G</b>	<b>What will be shown for what it is?</b> <i>Their works</i>
<b>I Corinthians 3:13</b>	<b>G</b>	<b>The Day will bring to light what?</b> <i>Their works</i>
<b>I Corinthians 3:13</b>	<b>G</b>	<b>Fire will test what?</b> <i>The quality of each person's work</i>
<b>I Corinthians 3:13</b>	<b>F3</b>	<b>Their - work - will - be - shown...</b> <i>for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. * If what has been built survives, the builder will receive a reward. * If it is burned up, the builder will suffer loss but yet will be saved - even though only as one escaping through the flames.</i>
<b>I Corinthians 3:14</b>	<b>Type</b>	<b>If what has been built survives, the builder will receive a reward.</b>
<b>I Corinthians 3:14</b>	<b>G</b>	<b>What if what has been built survives?</b> <i>The builder will receive a reward</i>
<b>I Corinthians 3:15</b>	<b>Type</b>	<b>If it is burned up, the builder will suffer loss but yet will be saved - even though only as one escaping through the flames.</b>
<b>I Corinthians 3:15</b>	<b>G</b>	<b>If what has been built is burned up, the builder will suffer what?</b> <i>Loss, but yet will be saved - even though only as one escaping through the flames</i>

<b>I Corinthians 3:16</b>	<b>Type</b>	<b>Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?</b>
<b>I Corinthians 3:16</b>	<b>M</b>	<b>You know what?</b> <i>1. You know that you yourselves are God's temple 2. And that God's Spirit dwells in your midst</i>
<b>I Corinthians 3:16</b>	<b>NQF</b>	<b>Don't - you - know - that - you...</b> <i>you yourselves are God's temple and that God's Spirit dwells in your midst?</i>
<b>I Corinthians 3:16</b>	<b>F2</b>	<b>Don't - you - know - that - you...</b> <i>you yourselves are God's temple and that God's Spirit dwells in your midst? * If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.</i>
<b>I Corinthians 3:16</b>	<b>F3</b>	<b>Don't - you - know - that - you...</b> <i>you yourselves are God's temple and that God's Spirit dwells in your midst? * If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple. * Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise.</i>
<b>I Corinthians 3:17</b>	<b>Type</b>	<b>QUOTE: If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.</b>
<b>I Corinthians 3:17</b>	<b>G</b>	<b>If anyone destroys God's temple, God will what?</b> <i>Destroy that person</i>
<b>I Corinthians 3:17</b>	<b>G</b>	<b>God's temple is what?</b> <i>Sacred</i>
<b>I Corinthians 3:17</b>	<b>R</b>	<b>According to 1st Corinthians 3:17, you together are what?</b> <i>God's temple</i>
<b>I Corinthians 3:17</b>	<b>F</b>	<b>If - anyone - destroys - God's - temple,...</b> <i>God will destroy that person; for God's temple is sacred, and you together are that temple.</i>
<b>I Corinthians 3:17</b>	<b>Q</b>	<b>Quote I Corinthians 3:17</b> <i>If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.</i>

<b>I Corinthians 3:18</b>	<b>Type</b>	<b>QUOTE: Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise.</b>
<b>I Corinthians 3:18</b>	<b>G</b>	<b>If any of you think you are wise by the standards of this age, you should become what?</b> <i>Fools, so that you may become wise</i>
<b>I Corinthians 3:18</b>	<b>R</b>	<b>According to 1st Corinthians 3:18, do not deceive whom?</b> <i>Yourselves</i>
<b>I Corinthians 3:18</b>	<b>F</b>	<b>Do - not - deceive - yourselves. - If...</b> <i>any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise.</i>
<b>I Corinthians 3:18</b>	<b>Q</b>	<b>Quote I Corinthians 3:18</b> <i>Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise.</i>



**General Question - TBC Competition 1**

<b>I Timothy 4:12</b>	<b>Don't let anyone look down on you why?</b> <i>Because you are young</i>
<b>I Timothy 4:12</b>	<b>Set an example for whom?</b> <i>The believers</i>
<b>I Corinthians 1:4</b>	<b>I always thank my God for you why?</b> <i>Because of his grace given you in Christ Jesus</i>
<b>I Corinthians 1:5</b>	<b>In him, you have been enriched in what?</b> <i>Every way</i>
<b>I Corinthians 1:18</b>	<b>What is foolishness to those who are perishing?</b> <i>The message of the cross</i>
<b>I Corinthians 1:18</b>	<b>To us who are being saved, the message of the cross is what?</b> <i>The power of God</i>
<b>I Corinthians 1:25</b>	<b>The foolishness of God is wiser than what?</b> <i>Human wisdom</i>
<b>I Corinthians 1:25</b>	<b>The weakness of God is stronger than what?</b> <i>Human strength</i>
<b>I Corinthians 1:29</b>	<b>God chose the lowly things of this world and the despised things - and the things that are not - to nullify the things that are why?</b> <i>So that no one may boast before him</i>
<b>I Corinthians 1:30</b>	<b>Christ Jesus has become what for us?</b> <i>Wisdom from God</i>
<b>I Corinthians 1:30</b>	<b>Who has become wisdom from God for us?</b> <i>Christ Jesus</i>
<b>I Corinthians 1:31</b>	<b>Let the one who boasts boast how?</b> <i>In the Lord</i>
<b>I Corinthians 2:12</b>	<b>We have received what spirit?</b> <i>The Spirit who is from God</i>
<b>I Corinthians 2:12</b>	<b>Why have we received the Spirit who is from God?</b> <i>So that we may understand what God has freely given us</i>
<b>I Corinthians 2:13</b>	<b>We speak in words taught by who?</b> <i>The Spirit</i>
<b>I Corinthians 2:13</b>	<b>We (explain) spiritual realities how?</b> <i>With Spirit-taught words</i>
<b>I Corinthians 2:14</b>	<b>The person without the Spirit does not accept what?</b> <i>The things that come from the Spirit of God</i>
<b>I Corinthians 2:14</b>	<b>Who considers the things that come from the Spirit of God foolishness, and cannot understand them?</b> <i>The person without the Spirit of God</i>
<b>I Corinthians 2:15</b>	<b>Who makes judgments about all things?</b> <i>The person with the Spirit</i>
<b>I Corinthians 2:15</b>	<b>Who is not subject to merely human judgments?</b> <i>The person with the Spirit</i>
<b>I Corinthians 3:5</b>	<b>What, after all, is Apollos and Paul?</b> <i>Only servants, through whom you came to believe</i>

<b>I Corinthians 3:6</b>	<b>Paul planted the seed, Apollos watered it, but God has been making it what?</b> <i>Grow</i>
<b>I Corinthians 3:6</b>	<b>Who watered the seed?</b> <i>Apollos</i>
<b>I Corinthians 3:7</b>	<b>Neither the one who plants nor the one who waters is what?</b> <i>Anything</i>
<b>I Corinthians 3:7</b>	<b>Who makes things grow?</b> <i>God</i>
<b>I Corinthians 3:11</b>	<b>No one can lay any foundation other than what?</b> <i>The one already laid, which is Jesus Christ</i>
<b>I Corinthians 3:12</b>	<b>What if anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw?</b> <i>Their work will be shown for what it is, because the Day will bring it to light</i>
<b>I Corinthians 3:13</b>	<b>What will be revealed with fire?</b> <i>Their work</i>
<b>I Corinthians 3:13</b>	<b>What will test the quality of each person's work?</b> <i>Fire</i>
<b>I Corinthians 3:13</b>	<b>What will be shown for what it is?</b> <i>Their works</i>
<b>I Corinthians 3:13</b>	<b>The Day will bring to light what?</b> <i>Their works</i>
<b>I Corinthians 3:13</b>	<b>Fire will test what?</b> <i>The quality of each person's work</i>
<b>I Corinthians 3:14</b>	<b>What if what has been built survives?</b> <i>The builder will receive a reward</i>
<b>I Corinthians 3:15</b>	<b>If what has been built is burned up, the builder will suffer what?</b> <i>Loss, but yet will be saved - even though only as one escaping through the flames</i>
<b>I Corinthians 3:17</b>	<b>If anyone destroys God's temple, God will what?</b> <i>Destroy that person</i>
<b>I Corinthians 3:17</b>	<b>God's temple is what?</b> <i>Sacred</i>
<b>I Corinthians 3:18</b>	<b>If any of you think you are wise by the standards of this age, you should become what?</b> <i>Fools, so that you may become wise</i>

**Reference Question - TBC Competition 1**

<b>I Corinthians 1:26</b>	<b>According to 1st Corinthians 1:26, think of what?</b> <i>What you were when you were called</i>
<b>I Corinthians 1:31</b>	<b>According to 1st Corinthians 1:31, what is written?</b> <i>Let the one who boasts boast in the Lord</i>
<b>I Corinthians 2:12</b>	<b>According to 1st Corinthians 2:12, we have not received what spirit?</b> <i>The spirit of the world</i>
<b>I Corinthians 3:5</b>	<b>According to 1st Corinthians 3:5, the Lord has assigned to each his what?</b> <i>Task</i>
<b>I Corinthians 3:17</b>	<b>According to 1st Corinthians 3:17, you together are what?</b> <i>God's temple</i>
<b>I Corinthians 3:18</b>	<b>According to 1st Corinthians 3:18, do not deceive whom?</b> <i>Yourselves</i>

**Multiple Answer Question - TBC Competition 1**

<b>I Timothy 4:12</b>	<b>Set an example for the believers how?</b> <i>1. In speech 2. In conduct 3. In love 4. In faith 5. And in purity</i>
<b>I Corinthians 1:5</b>	<b>With what have you been enriched?</b> <i>1. All kinds of speech 2. And knowledge</i>
<b>I Corinthians 1:18</b>	<b>The message of the cross is what?</b> <i>1. Foolishness to those who are perishing 2. The power of God to us who are being saved</i>
<b>I Corinthians 1:26</b>	<b>Not many of you were what?</b> <i>1. Wise by human standards 2. Influential 3. Of noble birth</i>
<b>I Corinthians 1:27</b>	<b>God chose what?</b> <i>1. The foolish things of the world to shame the wise 2. The weak things of the world to shame the strong</i>
<b>I Corinthians 1:28</b>	<b>What nullify the things that are?</b> <i>1. The lowly things of this world 2. And the despised things 3. And the things that are not</i>
<b>I Corinthians 1:30</b>	<b>Christ Jesus is our what?</b> <i>1. Righteousness 2. Holiness 3. And redemption</i>
<b>I Corinthians 3:16</b>	<b>You know what?</b> <i>1. You know that you yourselves are God's temple 2. And that God's Spirit dwells in your midst</i>

**Non-Quote Finish This Verse Question - TBC Competition 1**

<b>I Corinthians 2:15</b>	<b>The - person - with - the - Spirit...</b> <i>makes judgments about all things, but such a person is not subject to merely human judgments</i>
<b>I Corinthians 3:6</b>	<b>I - planted - the - seed, - Apollos...</b> <i>watered it, but God has been making it grow.</i>
<b>I Corinthians 3:16</b>	<b>Don't - you - know - that - you...</b> <i>yourself are God's temple and that God's Spirit dwells in your midst?</i>

**Finish The Verse Type of Question - TBC Competition 1**

<b>I Timothy 4:12</b>	<b>Don't - let - anyone - look - down...</b> <i>on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>
<b>I Corinthians 1:5</b>	<b>For - in - him - you - have...</b> <i>been enriched in every way - with all kinds of speech and with all knowledge</i>
<b>I Corinthians 1:18</b>	<b>For - the - message - of - the...</b> <i>cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.</i>
<b>I Corinthians 1:25</b>	<b>For - the - foolishness - of - God...</b> <i>is wiser than human wisdom, and the weakness of God is stronger than human strength.</i>
<b>I Corinthians 1:31</b>	<b>Therefore, - as - it - is - written:...</b> <i>'Let the one who boasts boast in the Lord.'</i>
<b>I Corinthians 2:14</b>	<b>The - person - without - the - Spirit...</b> <i>does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.</i>
<b>I Corinthians 3:11</b>	<b>For - no - one - can - lay...</b> <i>any foundation other than the one already laid, which is Jesus Christ.</i>
<b>I Corinthians 3:17</b>	<b>If - anyone - destroys - God's - temple,...</b> <i>God will destroy that person; for God's temple is sacred, and you together are that temple.</i>
<b>I Corinthians 3:18</b>	<b>Do - not - deceive - yourselves. - If...</b> <i>any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise.</i>

**Finish These 2 Verses Type of Question - TBC Competition 1**

<b>I Corinthians 1:28</b>	<b>God - chose - the - lowly - things...</b> <i>of this world and the despised things - and the things that are not - to nullify the things that are * So that no one may boast before him.</i>
<b>I Corinthians 3:6</b>	<b>I - planted - the - seed, - Apollos...</b> <i>watered it, but God has been making it grow. * So neither the one who plants nor the one who waters is anything, but only God, who makes things grow.</i>
<b>I Corinthians 3:12</b>	<b>If - anyone - builds - on - this...</b> <i>foundation using gold, silver, costly stones, wood, hay or straw, * Their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work.</i>
<b>I Corinthians 3:16</b>	<b>Don't - you - know - that - you...</b> <i>yourselves are God's temple and that God's Spirit dwells in your midst? * If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.</i>

**Finish These 3 Verses Type of Question - TBC Competition 1**

<b>I Corinthians 3:12</b>	<b>If - anyone - builds - on - this...</b> <i>foundation using gold, silver, costly stones, wood, hay or straw, * Their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. * If what has been built survives, the builder will receive a reward.</i>
<b>I Corinthians 3:13</b>	<b>Their - work - will - be - shown...</b> <i>for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. * If what has been built survives, the builder will receive a reward. * If it is burned up, the builder will suffer loss but yet will be saved - even though only as one escaping through the flames.</i>
<b>I Corinthians 3:16</b>	<b>Don't - you - know - that - you...</b> <i>yourselves are God's temple and that God's Spirit dwells in your midst? * If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple. * Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise.</i>

**Quote Question - TBC Competition 1**

<b>I Timothy 4:12</b>	<b>Quote I Timothy 4:12</b> <i>Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>
<b>I Corinthians 1:5</b>	<b>Quote I Corinthians 1:5</b> <i>For in him you have been enriched in every way - with all kinds of speech and with all knowledge</i>
<b>I Corinthians 1:18</b>	<b>Quote I Corinthians 1:18</b> <i>For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.</i>
<b>I Corinthians 1:25</b>	<b>Quote I Corinthians 1:25</b> <i>For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.</i>
<b>I Corinthians 1:31</b>	<b>Quote I Corinthians 1:31</b> <i>Therefore, as it is written: 'Let the one who boasts boast in the Lord.'</i>
<b>I Corinthians 2:14</b>	<b>Quote I Corinthians 2:14</b> <i>The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.</i>
<b>I Corinthians 3:11</b>	<b>Quote I Corinthians 3:11</b> <i>For no one can lay any foundation other than the one already laid, which is Jesus Christ.</i>
<b>I Corinthians 3:17</b>	<b>Quote I Corinthians 3:17</b> <i>If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.</i>
<b>I Corinthians 3:18</b>	<b>Quote I Corinthians 3:18</b> <i>Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise.</i>

# TBC Competition 2

I Corinthians 4:5	Type	<b>QUOTE:</b> Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.
I Corinthians 4:5	G	<b>Judge nothing before what?</b> <i>The appointed time</i>
I Corinthians 4:5	G	<b>God will bring to light what?</b> <i>What is hidden in darkness</i>
I Corinthians 4:5	G	<b>God will expose what?</b> <i>The motives of the heart</i>
I Corinthians 4:5	R	<b>According to 1st Corinthians 4:5, each will receive their praise from God when?</b> <i>When the Lord comes</i>
I Corinthians 4:5	F	<b>Therefore - judge - nothing - before - the...</b> <i>appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.</i>
I Corinthians 4:5	Q	<b>Quote I Corinthians 4:5</b> <i>Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.</i>

I Corinthians 4:20	Type	<b>QUOTE:</b> For the kingdom of God is not a matter of talk but of power.
I Corinthians 4:20	G	<b>The kingdom of God is not a matter of talk but of what?</b> <i>Power</i>
I Corinthians 4:20	F	<b>For - the - kingdom - of - God...</b> <i>is not a matter of talk but of power.</i>
I Corinthians 4:20	F2	<b>For - the - kingdom - of - God...</b> <i>is not a matter of talk but of power. * What do you prefer? Shall I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?</i>
I Corinthians 4:20	Q	<b>Quote I Corinthians 4:20</b> <i>For the kingdom of God is not a matter of talk but of power.</i>

I Corinthians 4:21	Type	<b>QUOTE:</b> What do you prefer? Shall I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?
I Corinthians 4:21	M	<b>Which do you prefer?</b> <i>1. Shall I come to you with a rod of discipline 2. Or shall I come in love and with a gentle spirit?</i>
I Corinthians 4:21	F	<b>What - do - you - prefer? - Shall...</b> <i>I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?</i>
I Corinthians 4:21	Q	<b>Quote I Corinthians 4:21</b> <i>What do you prefer? Shall I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?</i>

<b>I Corinthians 5:11</b>	<b>Type</b>	<b>QUOTE: But now I am writing to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.</b>
<b>I Corinthians 5:11</b>	<b>G</b>	<b>You must not associate with whom?</b> <i>Anyone who claims to be a brother or sister, but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler</i>
<b>I Corinthians 5:11</b>	<b>M</b>	<b>Do not eat with anyone who claims to be a brother or sister but is what?</b> <i>1. Sexually immoral 2. Or greedy 3. An idolater 4. Or slanderer 5. A drunkard 6. Or swindler</i>
<b>I Corinthians 5:11</b>	<b>F</b>	<b>But - now - I - am - writing...</b> <i>to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.</i>
<b>I Corinthians 5:11</b>	<b>Q</b>	<b>Quote I Corinthians 5:11</b> <i>But now I am writing to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.</i>
<b>I Corinthians 6:1</b>	<b>Type</b>	<b>If any of you has a dispute with another, do you dare to take it before the ungodly for judgment instead of before the Lord's people?</b>
<b>I Corinthians 6:1</b>	<b>G</b>	<b>What do you dare to take before the ungodly for judgment instead of before the Lord's people?</b> <i>A dispute with another</i>
<b>I Corinthians 6:1</b>	<b>F2</b>	<b>If - any - of - you - has...</b> <i>a dispute with another, do you dare to take it before the ungodly for judgment instead of before the Lord's people? * Or do you not know that the Lord's people will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?</i>
<b>I Corinthians 6:1</b>	<b>F3</b>	<b>If - any - of - you - has...</b> <i>a dispute with another, do you dare to take it before the ungodly for judgment instead of before the Lord's people? * Or do you not know that the Lord's people will judge the world? And if you are to judge the world, are you not competent to judge trivial cases? * Do you not know that we will judge angels? How much more the things of this life!</i>



<b>I Corinthians 6:2</b>	<b>Type</b>	<b>Or do you not know that the Lord's people will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?</b>
<b>I Corinthians 6:2</b>	<b>G</b>	<b>The Lord's people will judge what?</b> <i>The world</i>
<b>I Corinthians 6:2</b>	<b>G</b>	<b>Who are to judge the world?</b> <i>The Lord's people</i>
<b>I Corinthians 6:2</b>	<b>G</b>	<b>According to 1st Corinthians 6:2, what are you competent to judge?</b> <i>Trivial cases</i>

<b>I Corinthians 6:3</b>	<b>Type</b>	<b>Do you not know that we will judge angels? How much more the things of this life!</b>
<b>I Corinthians 6:3</b>	<b>R</b>	<b>According to 1st Corinthians 6:3, we will judge what?</b> <i>Angels</i>
<b>I Corinthians 6:3</b>	<b>NQF</b>	<b>Do - you - not - know - that...</b> <i>we will judge angels? How much more the things of this life!</i>

<b>I Corinthians 6:12</b>	<b>Type</b>	<b>QUOTE: I have the right to do anything, you say - but not everything is beneficial. I have the right to do anything - but I will not be mastered by anything.</b>
<b>I Corinthians 6:12</b>	<b>G</b>	<b>I have the right to do what?</b> <i>Anything</i>
<b>I Corinthians 6:12</b>	<b>G</b>	<b>Not everything is what?</b> <i>Beneficial</i>
<b>I Corinthians 6:12</b>	<b>G</b>	<b>I will not be mastered by what?</b> <i>Anything</i>
<b>I Corinthians 6:12</b>	<b>F</b>	<b>I - have - the - right - to...</b> <i>do anything, you say - but not everything is beneficial. I have the right to do anything - but I will not be mastered by anything.</i>
<b>I Corinthians 6:12</b>	<b>Q</b>	<b>Quote I Corinthians 6:12</b> <i>I have the right to do anything, you say - but not everything is beneficial. I have the right to do anything - but I will not be mastered by anything.</i>

<b>I Corinthians 6:18</b>	<b>Type</b>	<b>Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body.</b>
<b>I Corinthians 6:18</b>	<b>G</b>	<b>Flee from what?</b> <i>Sexual immorality</i>
<b>I Corinthians 6:18</b>	<b>G</b>	<b>Who sins against their own body?</b> <i>Whoever sins sexually</i>

<b>I Corinthians 6:19</b>	<b>Type</b>	<b>Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own;</b>
<b>I Corinthians 6:19</b>	<b>G</b>	<b>Your bodies are temples of who?</b> <i>The Holy Spirit</i>
<b>I Corinthians 6:19</b>	<b>R</b>	<b>According to 1st Corinthians 6:19, who is in you, whom you have received from God?</b> <i>The Holy Spirit</i>
<b>I Corinthians 6:19</b>	<b>F2</b>	<b>Do - you - not - know - that...</b> <i>your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; * You were bought at a price. Therefore honor God with your bodies.</i>

<b>I Corinthians 6:20</b>	<b>Type</b>	<b>QUOTE: You were bought at a price. Therefore honor God with your bodies.</b>
<b>I Corinthians 6:20</b>	<b>G</b>	<b>You are not your own why?</b> <i>You were bought at a price</i>
<b>I Corinthians 6:20</b>	<b>G</b>	<b>Why honor God with your bodies?</b> <i>You were bought at a price</i>
<b>I Corinthians 6:20</b>	<b>F</b>	<b>You - were - bought - at - a...</b> <i>price. Therefore honor God with your bodies.</i>
<b>I Corinthians 6:20</b>	<b>Q</b>	<b>Quote I Corinthians 6:20</b> <i>You were bought at a price. Therefore honor God with your bodies.</i>

<b>I Corinthians 7:12</b>	<b>Type</b>	<b>To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her.</b>
<b>I Corinthians 7:12</b>	<b>G</b>	<b>If any brother has a wife who is not a believer and she is willing to live with him, he must not what?</b> <i>Divorce her</i>
<b>I Corinthians 7:12</b>	<b>M</b>	<b>To the rest, I say what and not the Lord?</b> <i>1. If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her 2. And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him</i>

<b>I Corinthians 7:13</b>	<b>Type</b>	<b>And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him.</b>
<b>I Corinthians 7:13</b>	<b>G</b>	<b>What if a woman has a husband who is not a believer and he is willing to live with her?</b> <i>She must not divorce him</i>

I Corinthians 7:14	Type	For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.
I Corinthians 7:14	G	Through whom has the unbelieving husband been sanctified? <i>His wife</i>
I Corinthians 7:14	G	The unbelieving wife has been sanctified through whom? <i>Her believing husband</i>
I Corinthians 7:15	Type	But if the unbeliever leaves, let it be so. The brother or the sister is not bound in such circumstances; God has called us to live in peace.
I Corinthians 7:15	G	When is the brother or the sister not bound? <i>If the unbeliever leaves</i>
I Corinthians 7:15	G	God has called us to live how? <i>In peace</i>
I Corinthians 7:16	Type	How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?
I Corinthians 7:16	M	How do you know what? <i>1. Wife, whether you will save your husband? 2. Or husband, whether you will save your wife?</i>
I Corinthians 7:16	NQF	How - do - you - know, - wife,... <i>whether you will save your husband? Or, how do you know, husband, whether you will save your wife?</i>
I Corinthians 7:17	Type	QUOTE: Nevertheless, each person should live as a believer in whatever situation the Lord has assigned to them, just as God has called them. This is the rule I lay down in all the churches.
I Corinthians 7:17	G	Each person should live how in whatever situation the Lord has assigned to them? <i>As a believer</i>
I Corinthians 7:17	G	I lay what rule down in all the churches? <i>Each person should live as a believer in whatever situation the Lord has assigned to them, just as God has called them</i>
I Corinthians 7:17	F	Nevertheless, - each - person - should - live... <i>as a believer in whatever situation the Lord has assigned to them, just as God has called them. This is the rule I lay down in all the churches.</i>
I Corinthians 7:17	Q	Quote I Corinthians 7:17 <i>Nevertheless, each person should live as a believer in whatever situation the Lord has assigned to them, just as God has called them. This is the rule I lay down in all the churches.</i>

I Corinthians 8:8	Type	<b>But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.</b>
I Corinthians 8:8	G	<b>Food does not what?</b> <i>Bring us near to God</i>
I Corinthians 8:8	G	<b>What if we do not eat food?</b> <i>We are no worse and no better if we do</i>
I Corinthians 8:9	Type	<b>QUOTE: Be careful, however, that the exercise of your rights does not become a stumbling block to the weak.</b>
I Corinthians 8:9	G	<b>Be careful how?</b> <i>That the exercise of your rights does not become a stumbling block to the weak</i>
I Corinthians 8:9	F	<b>Be - careful, - however, - that - the...</b> <i>exercise of your rights does not become a stumbling block to the weak.</i>
I Corinthians 8:9	Q	<b>Quote I Corinthians 8:9</b> <i>Be careful, however, that the exercise of your rights does not become a stumbling block to the weak.</i>
I Corinthians 8:10	Type	<b>For if someone with a weak conscience sees you, with all your knowledge, eating in an idol's temple, won't that person be emboldened to eat what is sacrificed to idols?</b>
I Corinthians 8:10	G	<b>What if someone with a weak conscience sees you with all your knowledge eating in an idol's temple?</b> <i>Won't that person be emboldened to eat what is sacrificed to idols?</i>
I Corinthians 8:10	G	<b>Won't who be emboldened to eat what is sacrificed to idols?</b> <i>Someone with a weak conscience</i>
I Corinthians 8:11	Type	<b>So this weak brother or sister, for whom Christ died, is destroyed by your knowledge.</b>
I Corinthians 8:11	G	<b>Christ died for who?</b> <i>This weak brother or sister</i>
I Corinthians 8:11	R	<b>According to 1st Corinthians 8:11, who is destroyed by your knowledge?</b> <i>This weak brother or sister</i>
I Corinthians 8:12	Type	<b>When you sin against them in this way and wound their weak conscience, you sin against Christ.</b>
I Corinthians 8:12	G	<b>You sin against Christ how?</b> <i>When you sin against a brother or sister and wound their weak conscience</i>
I Corinthians 8:13	Type	<b>Therefore, if what I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.</b>
I Corinthians 8:13	G	<b>What if what I eat causes my brother or sister to fall into sin?</b> <i>I will never eat meat again, so that I will not cause them to fall</i>
I Corinthians 8:13	G	<b>I will never eat meat again why?</b> <i>So that I will not cause them to fall</i>

<b>I Corinthians 9:13</b>	<b>Type</b>	<b>Don't you know that those who serve in the temple get their food from the temple, and that those who serve at the altar share in what is offered on the altar?</b>
<b>I Corinthians 9:13</b>	<b>G</b>	<b>Who get their food from the temple?</b> <i>Those who serve in the temple</i>
<b>I Corinthians 9:13</b>	<b>G</b>	<b>Those who serve at the altar share in what?</b> <i>What is offered on the altar</i>
<b>I Corinthians 9:14</b>	<b>Type</b>	<b>In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.</b>
<b>I Corinthians 9:14</b>	<b>G</b>	<b>The Lord commanded what?</b> <i>That those who preach the gospel should receive their living from the gospel</i>
<b>I Corinthians 9:14</b>	<b>G</b>	<b>Who should receive their living from the gospel?</b> <i>Those who preach the gospel</i>

**General Question - TBC Competition 2**

<b>I Corinthians 4:5</b>	<b>Judge nothing before what?</b> <i>The appointed time</i>
<b>I Corinthians 4:5</b>	<b>God will bring to light what?</b> <i>What is hidden in darkness</i>
<b>I Corinthians 4:5</b>	<b>God will expose what?</b> <i>The motives of the heart</i>
<b>I Corinthians 4:20</b>	<b>The kingdom of God is not a matter of talk but of what?</b> <i>Power</i>
<b>I Corinthians 5:11</b>	<b>You must not associate with whom?</b> <i>Anyone who claims to be a brother or sister, but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler</i>
<b>I Corinthians 6:1</b>	<b>What do you dare to take before the ungodly for judgment instead of before the Lord's people?</b> <i>A dispute with another</i>
<b>I Corinthians 6:2</b>	<b>The Lord's people will judge what?</b> <i>The world</i>
<b>I Corinthians 6:2</b>	<b>Who are to judge the world?</b> <i>The Lord's people</i>
<b>I Corinthians 6:2</b>	<b>According to 1st Corinthians 6:2, what are you competent to judge?</b> <i>Trivial cases</i>
<b>I Corinthians 6:12</b>	<b>I have the right to do what?</b> <i>Anything</i>
<b>I Corinthians 6:12</b>	<b>Not everything is what?</b> <i>Beneficial</i>
<b>I Corinthians 6:12</b>	<b>I will not be mastered by what?</b> <i>Anything</i>
<b>I Corinthians 6:18</b>	<b>Flee from what?</b> <i>Sexual immorality</i>
<b>I Corinthians 6:18</b>	<b>Who sins against their own body?</b> <i>Whoever sins sexually</i>
<b>I Corinthians 6:19</b>	<b>Your bodies are temples of who?</b> <i>The Holy Spirit</i>
<b>I Corinthians 6:20</b>	<b>You are not your own why?</b> <i>You were bought at a price</i>
<b>I Corinthians 6:20</b>	<b>Why honor God with your bodies?</b> <i>You were bought at a price</i>
<b>I Corinthians 7:12</b>	<b>If any brother has a wife who is not a believer and she is willing to live with him, he must not what?</b> <i>Divorce her</i>
<b>I Corinthians 7:13</b>	<b>What if a woman has a husband who is not a believer and he is willing to live with her?</b> <i>She must not divorce him</i>

<b>I Corinthians 7:14</b>	<b>Through whom has the unbelieving husband been sanctified?</b> <i>His wife</i>
<b>I Corinthians 7:14</b>	<b>The unbelieving wife has been sanctified through whom?</b> <i>Her believing husband</i>
<b>I Corinthians 7:15</b>	<b>When is the brother or the sister not bound?</b> <i>If the unbeliever leaves</i>
<b>I Corinthians 7:15</b>	<b>God has called us to live how?</b> <i>In peace</i>
<b>I Corinthians 7:17</b>	<b>Each person should live how in whatever situation the Lord has assigned to them?</b> <i>As a believer</i>
<b>I Corinthians 7:17</b>	<b>I lay what rule down in all the churches?</b> <i>Each person should live as a believer in whatever situation the Lord has assigned to them, just as God has called them</i>
<b>I Corinthians 8:8</b>	<b>Food does not what?</b> <i>Bring us near to God</i>
<b>I Corinthians 8:8</b>	<b>What if we do not eat food?</b> <i>We are no worse and no better if we do</i>
<b>I Corinthians 8:9</b>	<b>Be careful how?</b> <i>That the exercise of your rights does not become a stumbling block to the weak</i>
<b>I Corinthians 8:10</b>	<b>What if someone with a weak conscience sees you with all your knowledge eating in an idol's temple?</b> <i>Won't that person be emboldened to eat what is sacrificed to idols?</i>
<b>I Corinthians 8:10</b>	<b>Won't who be emboldened to eat what is sacrificed to idols?</b> <i>Someone with a weak conscience</i>
<b>I Corinthians 8:11</b>	<b>Christ died for who?</b> <i>This weak brother or sister</i>
<b>I Corinthians 8:12</b>	<b>You sin against Christ how?</b> <i>When you sin against a brother or sister and wound their weak conscience</i>
<b>I Corinthians 8:13</b>	<b>What if what I eat causes my brother or sister to fall into sin?</b> <i>I will never eat meat again, so that I will not cause them to fall</i>
<b>I Corinthians 8:13</b>	<b>I will never eat meat again why?</b> <i>So that I will not cause them to fall</i>
<b>I Corinthians 9:13</b>	<b>Who get their food from the temple?</b> <i>Those who serve in the temple</i>
<b>I Corinthians 9:13</b>	<b>Those who serve at the altar share in what?</b> <i>What is offered on the altar</i>
<b>I Corinthians 9:14</b>	<b>The Lord commanded what?</b> <i>That those who preach the gospel should receive their living from the gospel</i>
<b>I Corinthians 9:14</b>	<b>Who should receive their living from the gospel?</b> <i>Those who preach the gospel</i>

**Reference Question - TBC Competition 2**

<b>I Corinthians 4:5</b>	<b>According to 1st Corinthians 4:5, each will receive their praise from God when?</b> <i>When the Lord comes</i>
<b>I Corinthians 6:3</b>	<b>According to 1st Corinthians 6:3, we will judge what?</b> <i>Angels</i>
<b>I Corinthians 6:19</b>	<b>According to 1st Corinthians 6:19, who is in you, whom you have received from God?</b> <i>The Holy Spirit</i>
<b>I Corinthians 8:11</b>	<b>According to 1st Corinthians 8:11, who is destroyed by your knowledge?</b> <i>This weak brother or sister</i>

**Multiple Answer Question - TBC Competition 2**

<b>I Corinthians 4:21</b>	<b>Which do you prefer?</b> <i>1. Shall I come to you with a rod of discipline 2. Or shall I come in love and with a gentle spirit?</i>
<b>I Corinthians 5:11</b>	<b>Do not eat with anyone who claims to be a brother or sister but is what?</b> <i>1. Sexually immoral 2. Or greedy 3. An idolater 4. Or slanderer 5. A drunkard 6. Or swindler</i>
<b>I Corinthians 7:12</b>	<b>To the rest, I say what and not the Lord?</b> <i>1. If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her 2. And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him</i>
<b>I Corinthians 7:16</b>	<b>How do you know what?</b> <i>1. Wife, whether you will save your husband? 2. Or husband, whether you will save your wife?</i>

**Non-Quote Finish This Verse Question - TBC Competition 2**

<b>I Corinthians 6:3</b>	<b>Do - you - not - know - that...</b> <i>we will judge angels? How much more the things of this life!</i>
<b>I Corinthians 7:16</b>	<b>How - do - you - know, - wife,...</b> <i>whether you will save your husband? Or, how do you know, husband, whether you will save your wife?</i>



### Finish The Verse Type of Question - TBC Competition 2

<b>I Corinthians 4:5</b>	<b>Therefore - judge - nothing - before - the...</b> <i>appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.</i>
<b>I Corinthians 4:20</b>	<b>For - the - kingdom - of - God...</b> <i>is not a matter of talk but of power.</i>
<b>I Corinthians 4:21</b>	<b>What - do - you - prefer? - Shall...</b> <i>I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?</i>
<b>I Corinthians 5:11</b>	<b>But - now - I - am - writing...</b> <i>to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.</i>
<b>I Corinthians 6:12</b>	<b>I - have - the - right - to...</b> <i>do anything, you say - but not everything is beneficial. I have the right to do anything - but I will not be mastered by anything.</i>
<b>I Corinthians 6:20</b>	<b>You - were - bought - at - a...</b> <i>price. Therefore honor God with your bodies.</i>
<b>I Corinthians 7:17</b>	<b>Nevertheless, - each - person - should - live...</b> <i>as a believer in whatever situation the Lord has assigned to them, just as God has called them. This is the rule I lay down in all the churches.</i>
<b>I Corinthians 8:9</b>	<b>Be - careful, - however, - that - the...</b> <i>exercise of your rights does not become a stumbling block to the weak.</i>

### Finish These 2 Verses Type of Question - TBC Competition 2

<b>I Corinthians 4:20</b>	<b>For - the - kingdom - of - God...</b> <i>is not a matter of talk but of power. * What do you prefer? Shall I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?</i>
<b>I Corinthians 6:1</b>	<b>If - any - of - you - has...</b> <i>a dispute with another, do you dare to take it before the ungodly for judgment instead of before the Lord's people? * Or do you not know that the Lord's people will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?</i>
<b>I Corinthians 6:19</b>	<b>Do - you - not - know - that...</b> <i>your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; * You were bought at a price. Therefore honor God with your bodies.</i>

**Finish These 3 Verses Type of Question - TBC Competition 2**

<b>I Corinthians 6:1</b>	<b>If - any - of - you - has...</b> <i>a dispute with another, do you dare to take it before the ungodly for judgment instead of before the Lord's people? * Or do you not know that the Lord's people will judge the world? And if you are to judge the world, are you not competent to judge trivial cases? * Do you not know that we will judge angels? How much more the things of this life!</i>
------------------------------	--

**Quote Question - TBC Competition 2**

<b>I Corinthians 4:5</b>	<b>Quote I Corinthians 4:5</b> <i>Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.</i>
<b>I Corinthians 4:20</b>	<b>Quote I Corinthians 4:20</b> <i>For the kingdom of God is not a matter of talk but of power.</i>
<b>I Corinthians 4:21</b>	<b>Quote I Corinthians 4:21</b> <i>What do you prefer? Shall I come to you with a rod of discipline, or shall I come in love and with a gentle spirit?</i>
<b>I Corinthians 5:11</b>	<b>Quote I Corinthians 5:11</b> <i>But now I am writing to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.</i>
<b>I Corinthians 6:12</b>	<b>Quote I Corinthians 6:12</b> <i>I have the right to do anything, you say - but not everything is beneficial. I have the right to do anything - but I will not be mastered by anything.</i>
<b>I Corinthians 6:20</b>	<b>Quote I Corinthians 6:20</b> <i>You were bought at a price. Therefore honor God with your bodies.</i>
<b>I Corinthians 7:17</b>	<b>Quote I Corinthians 7:17</b> <i>Nevertheless, each person should live as a believer in whatever situation the Lord has assigned to them, just as God has called them. This is the rule I lay down in all the churches.</i>
<b>I Corinthians 8:9</b>	<b>Quote I Corinthians 8:9</b> <i>Be careful, however, that the exercise of your rights does not become a stumbling block to the weak.</i>

# TBC Competition 3

<b>I Corinthians 9:20</b>	<b>Type</b>	<b>To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.</b>
<b>I Corinthians 9:20</b>	<b>G</b>	<b>To the Jews I became what?</b> <i>Like a Jew</i>
<b>I Corinthians 9:20</b>	<b>G</b>	<b>I became like a Jew why?</b> <i>To win the Jews</i>
<b>I Corinthians 9:20</b>	<b>G</b>	<b>To win those under the law, Paul became like whom?</b> <i>One under the law</i>
<b>I Corinthians 9:21</b>	<b>Type</b>	<b>To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.</b>
<b>I Corinthians 9:21</b>	<b>G</b>	<b>I am not free from what?</b> <i>God's law</i>
<b>I Corinthians 9:21</b>	<b>R</b>	<b>According to 1st Corinthians 9:21, I am under who's law?</b> <i>Christ's</i>
<b>I Corinthians 9:22</b>	<b>Type</b>	<b>QUOTE: To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.</b>
<b>I Corinthians 9:22</b>	<b>G</b>	<b>I have become all things to all people why?</b> <i>So that by all possible means I might save some</i>
<b>I Corinthians 9:22</b>	<b>G</b>	<b>To the weak I became what?</b> <i>Weak</i>
<b>I Corinthians 9:22</b>	<b>F</b>	<b>To - the - weak - I - became...</b> <i>weak, to win the weak. I have become all things to all people so that by all possible means I might save some.</i>
<b>I Corinthians 9:22</b>	<b>Q</b>	<b>Quote I Corinthians 9:22</b> <i>To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.</i>
<b>I Corinthians 9:24</b>	<b>Type</b>	<b>Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.</b>
<b>I Corinthians 9:24</b>	<b>G</b>	<b>In a race all the runners run, but only one gets what?</b> <i>The prize</i>
<b>I Corinthians 9:24</b>	<b>G</b>	<b>Run how?</b> <i>In such a way as to get the prize</i>
<b>I Corinthians 9:24</b>	<b>F2</b>	<b>Do - you - not - know - that...</b> <i>in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize. * Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.</i>
<b>I Corinthians 9:24</b>	<b>NQF</b>	<b>Do - you - not - know - that...</b> <i>in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.</i>

<b>I Corinthians 9:25</b>	<b>Type</b>	<b>QUOTE: Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.</b>
<b>I Corinthians 9:25</b>	<b>G</b>	<b>Everyone who competes in the games goes into what?</b> <i>Strict training</i>
<b>I Corinthians 9:25</b>	<b>G</b>	<b>Who get a crown that will not last?</b> <i>Everyone who competes in the games</i>
<b>I Corinthians 9:25</b>	<b>R</b>	<b>According to 1st Corinthians 9:25, who get a crown that will last forever?</b> <i>We do</i>
<b>I Corinthians 9:25</b>	<b>F2</b>	<b>Everyone - who - competes - in - the...</b> <i>games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever. * Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air.</i>
<b>I Corinthians 9:25</b>	<b>F</b>	<b>Everyone - who - competes - in - the...</b> <i>games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.</i>
<b>I Corinthians 9:25</b>	<b>F3</b>	<b>Everyone - who - competes - in - the...</b> <i>games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever. * Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air. * No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.</i>
<b>I Corinthians 9:25</b>	<b>Q</b>	<b>Quote I Corinthians 9:25</b> <i>Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.</i>

<b>I Corinthians 9:26</b>	<b>Type</b>	<b>Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air.</b>
<b>I Corinthians 9:26</b>	<b>G</b>	<b>I do not run like whom?</b> <i>Someone running aimlessly</i>
<b>I Corinthians 9:26</b>	<b>G</b>	<b>I do not fight like whom?</b> <i>A boxer beating the air</i>

<b>I Corinthians 9:27</b>	<b>Type</b>	<b>QUOTE: No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.</b>
<b>I Corinthians 9:27</b>	<b>G</b>	<b>I strike a blow to my body and make it my what?</b> <i>Slave</i>
<b>I Corinthians 9:27</b>	<b>G</b>	<b>How will I not be disqualified for the prize?</b> <i>Make my body my slave</i>
<b>I Corinthians 9:27</b>	<b>F</b>	<b>No, - I - strike - a - blow...</b> <i>to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.</i>
<b>I Corinthians 9:27</b>	<b>Q</b>	<b>Quote I Corinthians 9:27</b> <i>No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.</i>

<b>I Corinthians 10:12</b>	<b>Type</b>	<b>QUOTE: So, if you think you are standing firm, be careful that you don't fall!</b>
<b>I Corinthians 10:12</b>	<b>G</b>	<b>What if you think you are standing firm?</b> <i>Be careful that you don't fall</i>
<b>I Corinthians 10:12</b>	<b>R</b>	<b>According 1st Corinthians 10:12, be careful that you don't what?</b> <i>Fall</i>
<b>I Corinthians 10:12</b>	<b>F</b>	<b>So, - if - you - think - you...</b> <i>are standing firm, be careful that you don't fall!</i>
<b>I Corinthians 10:12</b>	<b>F2</b>	<b>So, - if - you - think - you...</b> <i>are standing firm, be careful that you don't fall! * No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.</i>
<b>I Corinthians 10:12</b>	<b>Q</b>	<b>Quote I Corinthians 10:12</b> <i>So, if you think you are standing firm, be careful that you don't fall!</i>

<b>I Corinthians 10:13</b>	<b>Type</b>	<b>QUOTE: No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.</b>
<b>I Corinthians 10:13</b>	<b>G</b>	<b>No temptation has what?</b> <i>Overtaken you except what is common to mankind</i>
<b>I Corinthians 10:13</b>	<b>G</b>	<b>God will not let you be what?</b> <i>Tempted beyond what you can bear</i>
<b>I Corinthians 10:13</b>	<b>G</b>	<b>When you are tempted, he will also provide what?</b> <i>A way out so that you can endure it</i>
<b>I Corinthians 10:13</b>	<b>R</b>	<b>According to 1st Corinthians 10:13, God is what?</b> <i>Faithful</i>
<b>I Corinthians 10:13</b>	<b>M</b>	<b>God is what?</b> <i>1. Faithful 2. And will not let you be tempted beyond what you can bear 3. And when you are tempted, he will also provide a way out so that you can endure it</i>
<b>I Corinthians 10:13</b>	<b>F</b>	<b>No - temptation - has - overtaken - you...</b> <i>except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.</i>
<b>I Corinthians 10:13</b>	<b>Q</b>	<b>Quote I Corinthians 10:13</b> <i>No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.</i>

<b>I Corinthians 10:21</b>	<b>Type</b>	<b>QUOTE: You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.</b>
I Corinthians 10:21	G	You cannot drink the cup of the Lord and the cup of whom? <i>Demons</i>
I Corinthians 10:21	M	You cannot have a part in both what? <i>1. The Lord's table 2. And the table of demons</i>
I Corinthians 10:21	F	You - cannot - drink - the - cup... <i>of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.</i>
I Corinthians 10:21	Q	<b>Quote I Corinthians 10:21</b> <i>You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.</i>

<b>I Corinthians 10:24</b>	<b>Type</b>	<b>No one should seek their own good, but the good of others.</b>
I Corinthians 10:24	G	No one should seek their own what? <i>Good</i>
I Corinthians 10:24	G	Seek the good of whom? <i>Others</i>
I Corinthians 10:24	NQF	No - one - should - seek - their... <i>own good, but the good of others.</i>

<b>I Corinthians 10:31</b>	<b>Type</b>	<b>So whether you eat or drink or whatever you do, do it all for the glory of God.</b>
I Corinthians 10:31	G	Whether you eat or drink or whatever you do, do it how? <i>All for the glory of God</i>
I Corinthians 10:31	M	Do all what for the glory of God? <i>1. Eat or drink 2. Or whatever you do</i>
I Corinthians 10:31	NQF	So - whether - you - eat - or... <i>drink or whatever you do, do it all for the glory of God.</i>

<b>I Corinthians 11:23</b>	<b>Type</b>	<b>For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,</b>
I Corinthians 11:23	G	I received from the Lord what? <i>What I also passed on to you</i>
I Corinthians 11:23	G	The Lord Jesus took bread, gave thanks and broke it when? <i>On the night he was betrayed</i>
I Corinthians 11:23	R	According to 1 Corinthians 11:23, Jesus took bread when? <i>On the night he was betrayed</i>
I Corinthians 11:23	F2	For - I - received - from - the... <i>Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, * And when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.</i>

<b>I Corinthians 11:24</b>	<b>Type</b>	<b>And when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.</b>
<b>I Corinthians 11:24</b>	<b>G</b>	<b>This bread is what?</b> <i>My (Jesus') body</i>
<b>I Corinthians 11:24</b>	<b>G</b>	<b>Do what in remembrance of me?</b> <i>Break bread and drink it (my blood)</i>
<b>I Corinthians 11:24</b>	<b>M</b>	<b>When he had given thanks, he broke bread and said what?</b> <i>1. This is my body, which is for you 2. Do this in remembrance of me</i>
<b>I Corinthians 11:25</b>	<b>Type</b>	<b>In the same way, after supper he took the cup, saying, 'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.</b>
<b>I Corinthians 11:25</b>	<b>M</b>	<b>After supper, he took the cup saying what?</b> <i>1. This cup is the new covenant in my blood 2. Do this, whenever you drink it, in remembrance of me</i>
<b>I Corinthians 11:25</b>	<b>G</b>	<b>This cup is what?</b> <i>The new covenant in my blood</i>
<b>I Corinthians 11:26</b>	<b>Type</b>	<b>For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.</b>
<b>I Corinthians 11:26</b>	<b>G</b>	<b>Whenever you eat this bread and drink this cup, you proclaim what?</b> <i>The Lord's death until he comes</i>
<b>I Corinthians 11:26</b>	<b>G</b>	<b>You proclaim the Lord's death until he comes how?</b> <i>Whenever you eat this bread and drink this cup</i>
<b>I Corinthians 11:26</b>	<b>NQF</b>	<b>For - whenever - you - eat - this...</b> <i>bread and drink this cup, you proclaim the Lord's death until he comes.</i>

<b>I Corinthians 11:27</b>	<b>Type</b>	<b>QUOTE: So then, whoever eats the bread or drinks the cup of the Lord in a unworthy manner will be guilty of sinning against the body and blood of the Lord.</b>
<b>I Corinthians 11:27</b>	<b>G</b>	<b>Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be what?</b> <i>Guilty of sinning against the body and blood of the Lord</i>
<b>I Corinthians 11:27</b>	<b>G</b>	<b>Who will be guilty of sinning against the body and blood of the Lord?</b> <i>Whoever eats the bread or drinks the cup of the Lord in a unworthy manner</i>
<b>I Corinthians 11:27</b>	<b>R</b>	<b>According to 1 Corinthians 11:27, who will be guilty of sinning against the body and blood of the Lord?</b> <i>Whoever eats the bread or drinks the cup of the Lord in an unworthy manner</i>
<b>I Corinthians 11:27</b>	<b>F</b>	<b>So - then, - whoever - eats - the...</b> <i>bread or drinks the cup of the Lord in a unworthy manner will be guilty of sinning against the body and blood of the Lord.</i>
<b>I Corinthians 11:27</b>	<b>Q</b>	<b>Quote I Corinthians 11:27</b> <i>So then, whoever eats the bread or drinks the cup of the Lord in a unworthy manner will be guilty of sinning against the body and blood of the Lord.</i>
<b>I Corinthians 11:28</b>	<b>Type</b>	<b>Everyone ought to examine themselves before they eat of the bread and drink from the cup.</b>
<b>I Corinthians 11:28</b>	<b>G</b>	<b>Everyone ought to what?</b> <i>Examine themselves before they eat of the bread and drink from the cup</i>
<b>I Corinthians 11:28</b>	<b>G</b>	<b>Before you eat of the bread and drink from the cup do what?</b> <i>Examine yourselves</i>
<b>I Corinthians 11:29</b>	<b>Type</b>	<b>For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.</b>
<b>I Corinthians 11:29</b>	<b>G</b>	<b>Who eat and drink judgment on themselves?</b> <i>Those who eat and drink without discerning the body of Christ</i>
<b>I Corinthians 11:29</b>	<b>G</b>	<b>Those who eat and drink without discerning the body of Christ eat and drink what on themselves?</b> <i>Judgment</i>
<b>I Corinthians 11:30</b>	<b>Type</b>	<b>That is why many among you are weak and sick, and a number of you have fallen asleep.</b>
<b>I Corinthians 11:30</b>	<b>G</b>	<b>Many among you are weak and sick and have fallen asleep why?</b> <i>You eat and drink without discerning the body of Christ</i>
<b>I Corinthians 11:31</b>	<b>Type</b>	<b>But if we were more discerning with regard to ourselves, we would not come under such judgment.</b>
<b>I Corinthians 11:31</b>	<b>G</b>	<b>How would we not come under such judgment?</b> <i>If we were more discerning with regard to ourselves</i>



<b>I Corinthians 12:4</b>	<b>Type</b>	<b>There are different kinds of gifts, but the same Spirit distributes them.</b>
<b>I Corinthians 12:4</b>	<b>G</b>	<b>The same Spirit distributes what?</b> <i>Different kinds of gifts</i>
<b>I Corinthians 12:4</b>	<b>M</b>	<b>There are different kinds of what?</b> <i>1. Gifts 2. Service 3. And working</i>
<b>I Corinthians 12:4</b>	<b>F3</b>	<b>There - are - different - kinds - of...</b> <i>gifts, but the same Spirit distributes them. * There are different kinds of service, but the same Lord. * There are different kinds of working, but in all of them and in everyone it is the same God at work.</i>
<b>I Corinthians 12:5</b>	<b>Type</b>	<b>There are different kinds of service, but the same Lord.</b>
<b>I Corinthians 12:5</b>	<b>R</b>	<b>According to 1st Corinthians 12:5, the same Lord distributes different kinds of what?</b> <i>Service</i>
<b>I Corinthians 12:6</b>	<b>Type</b>	<b>There are different kinds of working, but in all of them and in everyone it is the same God at work.</b>
<b>I Corinthians 12:6</b>	<b>G</b>	<b>It is the same God at work in whom?</b> <i>Everyone</i>
<b>I Corinthians 12:7</b>	<b>Type</b>	<b>QUOTE: Now to each one the manifestation of the Spirit is given for the common good.</b>
<b>I Corinthians 12:7</b>	<b>G</b>	<b>Each one is given what for the common good?</b> <i>The manifestation of the Spirit</i>
<b>I Corinthians 12:7</b>	<b>G</b>	<b>The manifestation of the Spirit is given why?</b> <i>For the common good</i>
<b>I Corinthians 12:7</b>	<b>F</b>	<b>Now - to - each - one - the...</b> <i>manifestation of the Spirit is given for the common good.</i>
<b>I Corinthians 12:7</b>	<b>Q</b>	<b>Quote I Corinthians 12:7</b> <i>Now to each one the manifestation of the Spirit is given for the common good.</i>
<b>I Corinthians 12:12</b>	<b>Type</b>	<b>Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ.</b>
<b>I Corinthians 12:12</b>	<b>G</b>	<b>Many parts form what?</b> <i>One body</i>
<b>I Corinthians 12:12</b>	<b>NQF</b>	<b>Just - as - a - body, - though...</b> <i>one, has many parts, but all its many parts form one body, so it is with Christ.</i>
<b>I Corinthians 12:13</b>	<b>Type</b>	<b>For we were all baptized by one Spirit so as to form one body - whether Jews or Gentiles, slave or free - and we were all given the one Spirit to drink.</b>
<b>I Corinthians 12:13</b>	<b>G</b>	<b>We were all baptized how?</b> <i>By one Spirit</i>
<b>I Corinthians 12:13</b>	<b>G</b>	<b>Why were all baptized by one Spirit?</b> <i>So as to form one body - whether Jews or Gentiles, slave or free</i>
<b>I Corinthians 12:13</b>	<b>M</b>	<b>Who were all given the one Spirit to drink?</b> <i>1. Jews 2. Gentiles 3. Slave 4. Free</i>

**General Question - TBC Competition 3**

<b>I Corinthians 9:20</b>	<b>To the Jews I became what?</b> <i>Like a Jew</i>
<b>I Corinthians 9:20</b>	<b>I became like a Jew why?</b> <i>To win the Jews</i>
<b>I Corinthians 9:20</b>	<b>To win those under the law, Paul became like whom?</b> <i>One under the law</i>
<b>I Corinthians 9:21</b>	<b>I am not free from what?</b> <i>God's law</i>
<b>I Corinthians 9:22</b>	<b>I have become all things to all people why?</b> <i>So that by all possible means I might save some</i>
<b>I Corinthians 9:22</b>	<b>To the weak I became what?</b> <i>Weak</i>
<b>I Corinthians 9:24</b>	<b>In a race all the runners run, but only one gets what?</b> <i>The prize</i>
<b>I Corinthians 9:24</b>	<b>Run how?</b> <i>In such a way as to get the prize</i>
<b>I Corinthians 9:25</b>	<b>Everyone who competes in the games goes into what?</b> <i>Strict training</i>
<b>I Corinthians 9:25</b>	<b>Who get a crown that will not last?</b> <i>Everyone who competes in the games</i>
<b>I Corinthians 9:26</b>	<b>I do not run like whom?</b> <i>Someone running aimlessly</i>
<b>I Corinthians 9:26</b>	<b>I do not fight like whom?</b> <i>A boxer beating the air</i>
<b>I Corinthians 9:27</b>	<b>I strike a blow to my body and make it my what?</b> <i>Slave</i>
<b>I Corinthians 9:27</b>	<b>How will I not be disqualified for the prize?</b> <i>Make my body my slave</i>
<b>I Corinthians 10:12</b>	<b>What if you think you are standing firm?</b> <i>Be careful that you don't fall</i>
<b>I Corinthians 10:13</b>	<b>No temptation has what?</b> <i>Overtaken you except what is common to mankind</i>
<b>I Corinthians 10:13</b>	<b>God will not let you be what?</b> <i>Tempted beyond what you can bear</i>
<b>I Corinthians 10:13</b>	<b>When you are tempted, he will also provide what?</b> <i>A way out so that you can endure it</i>
<b>I Corinthians 10:21</b>	<b>You cannot drink the cup of the Lord and the cup of whom?</b> <i>Demons</i>
<b>I Corinthians 10:24</b>	<b>No one should seek their own what?</b> <i>Good</i>
<b>I Corinthians 10:24</b>	<b>Seek the good of whom?</b> <i>Others</i>
<b>I Corinthians 10:31</b>	<b>Whether you eat or drink or whatever you do, do it how?</b> <i>All for the glory of God</i>

<b>I Corinthians 11:23</b>	<b>I received from the Lord what?</b> <i>What I also passed on to you</i>
<b>I Corinthians 11:23</b>	<b>The Lord Jesus took bread, gave thanks and broke it when?</b> <i>On the night he was betrayed</i>
<b>I Corinthians 11:24</b>	<b>This bread is what?</b> <i>My (Jesus') body</i>
<b>I Corinthians 11:24</b>	<b>Do what in remembrance of me?</b> <i>Break bread and drink it (my blood)</i>
<b>I Corinthians 11:25</b>	<b>This cup is what?</b> <i>The new covenant in my blood</i>
<b>I Corinthians 11:26</b>	<b>Whenever you eat this bread and drink this cup, you proclaim what?</b> <i>The Lord's death until he comes</i>
<b>I Corinthians 11:26</b>	<b>You proclaim the Lord's death until he comes how?</b> <i>Whenever you eat this bread and drink this cup</i>
<b>I Corinthians 11:27</b>	<b>Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be what?</b> <i>Guilty of sinning against the body and blood of the Lord</i>
<b>I Corinthians 11:27</b>	<b>Who will be guilty of sinning against the body and blood of the Lord?</b> <i>Whoever eats the bread or drinks the cup of the Lord in a unworthy manner</i>
<b>I Corinthians 11:28</b>	<b>Everyone ought to what?</b> <i>Examine themselves before they eat of the bread and drink from the cup</i>
<b>I Corinthians 11:28</b>	<b>Before you eat of the bread and drink from the cup do what?</b> <i>Examine yourselves</i>
<b>I Corinthians 11:29</b>	<b>Who eat and drink judgment on themselves?</b> <i>Those who eat and drink without discerning the body of Christ</i>
<b>I Corinthians 11:29</b>	<b>Those who eat and drink without discerning the body of Christ eat and drink what on themselves?</b> <i>Judgment</i>
<b>I Corinthians 11:30</b>	<b>Many among you are weak and sick and have fallen asleep why?</b> <i>You eat and drink without discerning the body of Christ</i>
<b>I Corinthians 11:31</b>	<b>How would we not come under such judgment?</b> <i>If we were more discerning with regard to ourselves</i>
<b>I Corinthians 12:4</b>	<b>The same Spirit distributes what?</b> <i>Different kinds of gifts</i>
<b>I Corinthians 12:6</b>	<b>It is the same God at work in whom?</b> <i>Everyone</i>
<b>I Corinthians 12:7</b>	<b>Each one is given what for the common good?</b> <i>The manifestation of the Spirit</i>
<b>I Corinthians 12:7</b>	<b>The manifestation of the Spirit is given why?</b> <i>For the common good</i>
<b>I Corinthians 12:12</b>	<b>Many parts form what?</b> <i>One body</i>

<b>I Corinthians 12:13</b>	<b>We were all baptized how?</b> <i>By one Spirit</i>
<b>I Corinthians 12:13</b>	<b>Why were all baptized by one Spirit?</b> <i>So as to form one body - whether Jews or Gentiles, slave or free</i>

### Reference Question - TBC Competition 3

<b>I Corinthians 9:21</b>	<b>According to 1st Corinthians 9:21, I am under who's law?</b> <i>Christ's</i>
<b>I Corinthians 9:25</b>	<b>According to 1st Corinthians 9:25, who get a crown that will last forever?</b> <i>We do</i>
<b>I Corinthians 10:12</b>	<b>According 1st Corinthians 10:12, be careful that you don't what?</b> <i>Fall</i>
<b>I Corinthians 10:13</b>	<b>According to 1st Corinthians 10:13, God is what?</b> <i>Faithful</i>
<b>I Corinthians 11:23</b>	<b>According to 1 Corinthians 11:23, Jesus took bread when?</b> <i>On the night he was betrayed</i>
<b>I Corinthians 11:27</b>	<b>According to 1 Corinthians 11:27, who will be guilty of sinning against the body and blood of the Lord?</b> <i>Whoever eats the bread or drinks the cup of the Lord in an unworthy manner</i>
<b>I Corinthians 12:5</b>	<b>According to 1st Corinthians 12:5, the same Lord distributes different kinds of what?</b> <i>Service</i>

### Multiple Answer Question - TBC Competition 3

<b>I Corinthians 10:13</b>	<b>God is what?</b> <i>1. Faithful 2. And will not let you be tempted beyond what you can bear 3. And when you are tempted, he will also provide a way out so that you can endure it</i>
<b>I Corinthians 10:21</b>	<b>You cannot have a part in both what?</b> <i>1. The Lord's table 2. And the table of demons</i>
<b>I Corinthians 10:31</b>	<b>Do all what for the glory of God?</b> <i>1. Eat or drink 2. Or whatever you do</i>
<b>I Corinthians 11:24</b>	<b>When he had given thanks, he broke bread and said what?</b> <i>1. This is my body, which is for you 2. Do this in remembrance of me</i>
<b>I Corinthians 11:25</b>	<b>After supper, he took the cup saying what?</b> <i>1. This cup is the new covenant in my blood 2. Do this, whenever you drink it, in remembrance of me</i>
<b>I Corinthians 12:4</b>	<b>There are different kinds of what?</b> <i>1. Gifts 2. Service 3. And working</i>
<b>I Corinthians 12:13</b>	<b>Who were all given the one Spirit to drink?</b> <i>1. Jews 2. Gentiles 3. Slave 4. Free</i>

**Non-Quote Finish This Verse Question - TBC Competition 3**

<b>I Corinthians 9:24</b>	<b>Do - you - not - know - that...</b> <i>in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.</i>
<b>I Corinthians 10:24</b>	<b>No - one - should - seek - their...</b> <i>own good, but the good of others.</i>
<b>I Corinthians 10:31</b>	<b>So - whether - you - eat - or...</b> <i>drink or whatever you do, do it all for the glory of God.</i>
<b>I Corinthians 11:26</b>	<b>For - whenever - you - eat - this...</b> <i>bread and drink this cup, you proclaim the Lord's death until he comes.</i>
<b>I Corinthians 12:12</b>	<b>Just - as - a - body, - though...</b> <i>one, has many parts, but all its many parts form one body, so it is with Christ.</i>

**Finish The Verse Type of Question - TBC Competition 3**

<b>I Corinthians 9:22</b>	<b>To - the - weak - I - became...</b> <i>weak, to win the weak. I have become all things to all people so that by all possible means I might save some.</i>
<b>I Corinthians 9:25</b>	<b>Everyone - who - competes - in - the...</b> <i>games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.</i>
<b>I Corinthians 9:27</b>	<b>No, - I - strike - a - blow...</b> <i>to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.</i>
<b>I Corinthians 10:12</b>	<b>So, - if - you - think - you...</b> <i>are standing firm, be careful that you don't fall!</i>
<b>I Corinthians 10:13</b>	<b>No - temptation - has - overtaken - you...</b> <i>except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.</i>
<b>I Corinthians 10:21</b>	<b>You - cannot - drink - the - cup...</b> <i>of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.</i>
<b>I Corinthians 11:27</b>	<b>So - then, - whoever - eats - the...</b> <i>bread or drinks the cup of the Lord in a unworthy manner will be guilty of sinning against the body and blood of the Lord.</i>
<b>I Corinthians 12:7</b>	<b>Now - to - each - one - the...</b> <i>manifestation of the Spirit is given for the common good.</i>

**Finish These 2 Verses Type of Question - TBC Competition 3**

<b>I Corinthians 9:24</b>	<b>Do - you - not - know - that...</b> <i>in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize. * Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.</i>
<b>I Corinthians 9:25</b>	<b>Everyone - who - competes - in - the...</b> <i>games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever. * Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air.</i>
<b>I Corinthians 10:12</b>	<b>So, - if - you - think - you...</b> <i>are standing firm, be careful that you don't fall! * No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.</i>
<b>I Corinthians 11:23</b>	<b>For - I - received - from - the...</b> <i>Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, * And when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.</i>

**Finish These 3 Verses Type of Question - TBC Competition 3**

<b>I Corinthians 9:25</b>	<b>Everyone - who - competes - in - the...</b> <i>games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever. * Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air. * No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.</i>
<b>I Corinthians 12:4</b>	<b>There - are - different - kinds - of...</b> <i>gifts, but the same Spirit distributes them. * There are different kinds of service, but the same Lord. * There are different kinds of working, but in all of them and in everyone it is the same God at work.</i>

**Quote Question - TBC Competition 3**

<b>I Corinthians 9:22</b>	<b>Quote I Corinthians 9:22</b> <i>To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.</i>
<b>I Corinthians 9:25</b>	<b>Quote I Corinthians 9:25</b> <i>Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.</i>
<b>I Corinthians 9:27</b>	<b>Quote I Corinthians 9:27</b> <i>No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.</i>
<b>I Corinthians 10:12</b>	<b>Quote I Corinthians 10:12</b> <i>So, if you think you are standing firm, be careful that you don't fall!</i>
<b>I Corinthians 10:13</b>	<b>Quote I Corinthians 10:13</b> <i>No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.</i>
<b>I Corinthians 10:21</b>	<b>Quote I Corinthians 10:21</b> <i>You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.</i>
<b>I Corinthians 11:27</b>	<b>Quote I Corinthians 11:27</b> <i>So then, whoever eats the bread or drinks the cup of the Lord in a unworthy manner will be guilty of sinning against the body and blood of the Lord.</i>
<b>I Corinthians 12:7</b>	<b>Quote I Corinthians 12:7</b> <i>Now to each one the manifestation of the Spirit is given for the common good.</i>

# TBC Competition 4

I Corinthians 12:17	Type	If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?
I Corinthians 12:17	F3	If - the - whole - body - were... <i>an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? * But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. * If they were all one part, where would the body be?</i>
I Corinthians 12:18	Type	But in fact God has placed the parts in the body, every one of them, just as he wanted them to be.
I Corinthians 12:18	G	God has placed the parts in the body how? <i>Just as he wanted them to be</i>
I Corinthians 12:19	Type	If they were all one part, where would the body be?
I Corinthians 12:19	G	What if the (many parts) were all one part? <i>Where would the body be?</i>
I Corinthians 12:26	Type	QUOTE: If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.
I Corinthians 12:26	G	Every part suffers when? <i>When one part suffers</i>
I Corinthians 12:26	G	If one part is honored, every part what? <i>Rejoices with it</i>
I Corinthians 12:26	F	If - one - part - suffers, - every... <i>part suffers with it; if one part is honored, every part rejoices with it.</i>
I Corinthians 12:26	Q	Quote I Corinthians 12:26 <i>If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.</i>
I Corinthians 12:28	Type	And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues.
I Corinthians 12:28	G	God has placed whom in the church first? <i>All Apostles</i>
I Corinthians 12:28	M	God has placed in the church what? <i>1. First of all apostles 2. Second prophets 3. Third teachers 4. Then miracles 5. Then gifts of healing 7. Of helping 8. Of guidance 9. And of different kinds of tongues</i>



<b>I Corinthians 13:4</b>	<b>Type</b>	<b>Love is patient, love is kind. It does not envy, it does not boast, it is not proud.</b>
I Corinthians 13:4	G	What is not proud, self-seeking and easily angered? <i>Love</i>
I Corinthians 13:4	M	Love is what? <i>1. Patient 2. Kind</i>
I Corinthians 13:4	M	Love is not what? <i>1. Proud 2. Self-seeking 3. Easily angered</i>
I Corinthians 13:4	M	Love does not what? <i>1. Envy 2. Boast 3. Dishonor others 4. Delight in evil</i>
I Corinthians 13:4	F2	Love - is - patient, - love - is... <i>kind. It does not envy, it does not boast, it is not proud. * It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.</i>
<b>I Corinthians 13:5</b>	<b>Type</b>	<b>It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.</b>
I Corinthians 13:5	G	What keeps no record of wrongs? <i>Love</i>
<b>I Corinthians 13:6</b>	<b>Type</b>	<b>Love does not delight in evil but rejoices with the truth.</b>
I Corinthians 13:6	G	What rejoices with the truth? <i>Love</i>
I Corinthians 13:6	F2	Love - does - not - delight - in... <i>evil but rejoices with the truth. * It always protects, always trusts, always hopes, always perseveres.</i>
<b>I Corinthians 13:7</b>	<b>Type</b>	<b>It always protects, always trusts, always hopes, always perseveres.</b>
I Corinthians 13:7	M	Love always what? <i>1. Protects 2. Trusts 3. Hopes 4. Perseveres</i>
I Corinthians 13:7	NQF	It - always - protects, - always - trusts,... <i>always hopes, always perseveres.</i>
<b>I Corinthians 13:8</b>	<b>Type</b>	<b>Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.</b>
I Corinthians 13:8	G	What never fails? <i>Love</i>
I Corinthians 13:8	G	What will cease? <i>Prophecies</i>
I Corinthians 13:8	G	What will be stilled? <i>Tongues</i>
I Corinthians 13:8	G	Knowledge will what? <i>Pass away</i>

<b>I Corinthians 13:13</b>	<b>Type</b>	<b>QUOTE: And now these three remain: faith, hope and love. But the greatest of these is love.</b>
<b>I Corinthians 13:13</b>	<b>M</b>	<b>What three remain?</b> <i>1. Faith 2. Hope 3. And love</i>
<b>I Corinthians 13:13</b>	<b>R</b>	<b>According to 1st Corinthians 13:13, the greatest of these is what?</b> <i>Love</i>
<b>I Corinthians 13:13</b>	<b>F</b>	<b>And - now - these - three - remain:...</b> <i>faith, hope and love. But the greatest of these is love.</i>
<b>I Corinthians 13:13</b>	<b>Q</b>	<b>Quote I Corinthians 13:13</b> <i>And now these three remain: faith, hope and love. But the greatest of these is love.</i>
<b>I Corinthians 14:6</b>	<b>Type</b>	<b>Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction?</b>
<b>I Corinthians 14:6</b>	<b>M</b>	<b>What good will I be to you, unless I bring you what?</b> <i>1. Some revelation 2. Or knowledge 3. Or prophecy 4. Or word of instruction</i>
<b>I Corinthians 14:7</b>	<b>Type</b>	<b>Even in the case of lifeless things that make sounds, such as the pipe or harp, how will anyone know what tune is being played unless there is a distinction in the notes?</b>
<b>I Corinthians 14:7</b>	<b>G</b>	<b>How will anyone know what tune is being played, in the case of lifeless things that make sounds unless there is what?</b> <i>A distinction in the notes</i>
<b>I Corinthians 14:8</b>	<b>Type</b>	<b>Again, if the trumpet does not sound a clear call, who will get ready for battle?</b>
<b>I Corinthians 14:8</b>	<b>G</b>	<b>What if the trumpet does not sound a clear call?</b> <i>Who will get ready for battle?</i>
<b>I Corinthians 14:9</b>	<b>Type</b>	<b>So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.</b>
<b>I Corinthians 14:9</b>	<b>G</b>	<b>How will anyone know what you are saying unless you what?</b> <i>Speak intelligible words with your tongue</i>
<b>I Corinthians 14:9</b>	<b>G</b>	<b>Unless you speak intelligible words with your tongue, you will just be what?</b> <i>Speaking into the air</i>

<b>I Corinthians 14:22</b>	<b>Type</b>	<b>QUOTE: Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers.</b>
<b>I Corinthians 14:22</b>	<b>G</b>	<b>Tongues are a sign for who?</b> <i>Unbelievers</i>
<b>I Corinthians 14:22</b>	<b>G</b>	<b>Prophecy is for who?</b> <i>Believers</i>
<b>I Corinthians 14:22</b>	<b>G</b>	<b>What should be done in a fitting and orderly way?</b> <i>Everything</i>
<b>I Corinthians 14:22</b>	<b>F</b>	<b>Tongues, - then, - are - a - sign,...</b> <i>not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers.</i>
<b>I Corinthians 14:22</b>	<b>Q</b>	<b>Quote I Corinthians 14:22</b> <i>Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers.</i>

<b>I Corinthians 14:40</b>	<b>Type</b>	<b>QUOTE: But everything should be done in a fitting and orderly way.</b>
<b>I Corinthians 14:40</b>	<b>G</b>	<b>Everything should be done how?</b> <i>In a fitting and orderly way</i>
<b>I Corinthians 14:40</b>	<b>F</b>	<b>But - everything - should - be - done...</b> <i>in a fitting and orderly way.</i>
<b>I Corinthians 14:40</b>	<b>Q</b>	<b>Quote I Corinthians 14:40</b> <i>But everything should be done in a fitting and orderly way.</i>

<b>I Corinthians 15:3</b>	<b>Type</b>	<b>For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,</b>
<b>I Corinthians 15:3</b>	<b>G</b>	<b>What I received I passed on to you how?</b> <i>As of first importance</i>
<b>I Corinthians 15:3</b>	<b>G</b>	<b>Christ died for our sins how?</b> <i>According to the Scriptures</i>
<b>I Corinthians 15:3</b>	<b>F3</b>	<b>For - what - I - received - I...</b> <i>passed on to you as of first importance: that Christ died for our sins according to the Scriptures, * That he was buried, that he was raised on the third day according to the Scriptures, * And that he appeared to Cephas, and then to the Twelve</i>

<b>I Corinthians 15:4</b>	<b>Type</b>	<b>That he was buried, that he was raised on the third day according to the Scriptures,</b>
<b>I Corinthians 15:4</b>	<b>G</b>	<b>Christ was buried and raised on the third day according to what?</b> <i>The scriptures</i>

<b>I Corinthians 15:5</b>	<b>Type</b>	<b>And that he appeared to Cephas, and then to the Twelve</b>
<b>I Corinthians 15:5</b>	<b>M</b>	<b>Christ appeared to whom?</b> <i>1. Cephas 2. And then to the Twelve 3. After that, to more than five hundred of the brothers and sisters at the same time 4. Then he appeared to James 5. Then to all the apostles</i>

<b>I Corinthians 15:6</b>	<b>Type</b>	<b>After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep.</b>
<b>I Corinthians 15:6</b>	<b>G</b>	<b>Christ appeared to how many of the brothers and sisters at the same time?</b> <i>More than five hundred, most of whom are still living, though some have fallen asleep</i>
<b>I Corinthians 15:7</b>	<b>Type</b>	<b>Then he appeared to James, then to all the apostles,</b>
<b>I Corinthians 15:7</b>	<b>R</b>	<b>According to 1st Corinthians 15:7, Christ appeared to whom?</b> <i>James, then to all the apostles</i>
<b>I Corinthians 15:33</b>	<b>Type</b>	<b>QUOTE: Do not be misled: 'Bad company corrupts good character.</b>
<b>I Corinthians 15:33</b>	<b>G</b>	<b>Bad company corrupts what?</b> <i>Good character</i>
<b>I Corinthians 15:33</b>	<b>G</b>	<b>What corrupts good character?</b> <i>Bad company</i>
<b>I Corinthians 15:33</b>	<b>R</b>	<b>According to 1st Corinthians 15:33, do not be what?</b> <i>Misled</i>
<b>I Corinthians 15:33</b>	<b>F</b>	<b>Do - not - be - misled: - 'Bad...</b> <i>company corrupts good character.</i>
<b>I Corinthians 15:33</b>	<b>Q</b>	<b>Quote I Corinthians 15:33</b> <i>Do not be misled: 'Bad company corrupts good character.</i>
<b>I Corinthians 15:45</b>	<b>Type</b>	<b>So it is written: 'The first man Adam became a living being'; the last Adam, a life-giving spirit.</b>
<b>I Corinthians 15:45</b>	<b>G</b>	<b>The first man Adam became what?</b> <i>A living being</i>
<b>I Corinthians 15:45</b>	<b>G</b>	<b>The last Adam became what?</b> <i>A life-giving spirit</i>
<b>I Corinthians 15:45</b>	<b>F3</b>	<b>So - it - is - written: - 'The...</b> <i>first man Adam became a living being'; the last Adam, a life-giving spirit. * The spiritual did not come first, but the natural, and after that the spiritual. * The first man was of the dust of the earth; the second man is of heaven.</i>
<b>I Corinthians 15:45</b>	<b>NQF</b>	<b>So - it - is - written: - 'The...</b> <i>first man Adam became a living being'; the last Adam, a life-giving spirit.</i>
<b>I Corinthians 15:46</b>	<b>Type</b>	<b>The spiritual did not come first, but the natural, and after that the spiritual.</b>
<b>I Corinthians 15:46</b>	<b>G</b>	<b>What did not come first?</b> <i>The spiritual</i>

<b>I Corinthians 15:47</b>	<b>Type</b>	<b>The first man was of the dust of the earth; the second man is of heaven.</b>
<b>I Corinthians 15:47</b>	<b>G</b>	<b>Who was of the dust of the earth?</b> <i>The first man</i>
<b>I Corinthians 15:47</b>	<b>G</b>	<b>The first man was of the what?</b> <i>The dust of the earth</i>
<b>I Corinthians 15:47</b>	<b>R</b>	<b>According to 1st Corinthians 15:47, who is of heaven?</b> <i>The second man</i>
<b>I Corinthians 15:51</b>	<b>Type</b>	<b>Listen, I tell you a mystery: We will not all sleep, but we will all be changed</b>
<b>I Corinthians 15:51</b>	<b>G</b>	<b>We will not all sleep, but we will all be what?</b> <i>Changed</i>
<b>I Corinthians 15:51</b>	<b>M</b>	<b>I tell you what mystery?</b> <i>1. We will not all sleep 2. We will all be changed in a flash, in the twinkling of an eye, at the last trumpet</i>
<b>I Corinthians 15:51</b>	<b>F2</b>	<b>Listen, - I - tell - you - a...</b> <i>mystery: We will not all sleep, but we will all be changed * In a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.</i>
<b>I Corinthians 15:51</b>	<b>NQF</b>	<b>Listen, - I - tell - you - a...</b> <i>mystery: We will not all sleep, but we will all be changed</i>
<b>I Corinthians 15:52</b>	<b>Type</b>	<b>QUOTE: In a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.</b>
<b>I Corinthians 15:52</b>	<b>G</b>	<b>The dead will be raised imperishable and we will be changed when?</b> <i>At the last trumpet</i>
<b>I Corinthians 15:52</b>	<b>F</b>	<b>In - a - flash, - in - the...</b> <i>twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.</i>
<b>I Corinthians 15:52</b>	<b>Q</b>	<b>Quote I Corinthians 15:52</b> <i>In a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.</i>
<b>I Corinthians 16:13</b>	<b>Type</b>	<b>QUOTE: Be on your guard; stand firm in the faith; be courageous; be strong.</b>
<b>I Corinthians 16:13</b>	<b>G</b>	<b>Stand firm in what?</b> <i>The faith</i>
<b>I Corinthians 16:13</b>	<b>M</b>	<b>Be what?</b> <i>1. On your guard 2. Courageous 3. Strong</i>
<b>I Corinthians 16:13</b>	<b>F</b>	<b>Be - on - your - guard; - stand...</b> <i>firm in the faith; be courageous; be strong.</i>
<b>I Corinthians 16:13</b>	<b>Q</b>	<b>Quote I Corinthians 16:13</b> <i>Be on your guard; stand firm in the faith; be courageous; be strong.</i>

<b>I Corinthians 16:14</b>	<b>Type</b>	<b>QUOTE: Do everything in love.</b>
<b>I Corinthians 16:14</b>	<b>G</b>	<b>Do everything how?</b> <i>In love</i>
<b>I Corinthians 16:14</b>	<b>Q</b>	<b>Quote I Corinthians 16:14</b> <i>Do everything in love.</i>
<b>I Corinthians 16:14</b>	<b>F</b>	<b>Do - ....</b> <i>everything in love</i>

**General Question - TBC Competition 4**

<b>I Corinthians 12:18</b>	<b>God has placed the parts in the body how?</b> <i>Just as he wanted them to be</i>
<b>I Corinthians 12:19</b>	<b>What If the (many parts) were all one part?</b> <i>Where would the body be?</i>
<b>I Corinthians 12:26</b>	<b>Every part suffers when?</b> <i>When one part suffers</i>
<b>I Corinthians 12:26</b>	<b>If one part is honored, every part what?</b> <i>Rejoices with it</i>
<b>I Corinthians 12:28</b>	<b>God has placed whom in the church first?</b> <i>All Apostles</i>
<b>I Corinthians 13:4</b>	<b>What is not proud, self-seeking and easily angered?</b> <i>Love</i>
<b>I Corinthians 13:5</b>	<b>What keeps no record of wrongs?</b> <i>Love</i>
<b>I Corinthians 13:6</b>	<b>What rejoices with the truth?</b> <i>Love</i>
<b>I Corinthians 13:8</b>	<b>What never fails?</b> <i>Love</i>
<b>I Corinthians 13:8</b>	<b>What will cease?</b> <i>Prophecies</i>
<b>I Corinthians 13:8</b>	<b>What will be stilled?</b> <i>Tongues</i>
<b>I Corinthians 13:8</b>	<b>Knowledge will what?</b> <i>Pass away</i>
<b>I Corinthians 14:7</b>	<b>How will anyone know what tune is being played, in the case of lifeless things that make sounds unless there is what?</b> <i>A distinction in the notes</i>
<b>I Corinthians 14:8</b>	<b>What if the trumpet does not sound a clear call?</b> <i>Who will get ready for battle?</i>
<b>I Corinthians 14:9</b>	<b>How will anyone know what you are saying unless you what?</b> <i>Speak intelligible words with your tongue</i>
<b>I Corinthians 14:9</b>	<b>Unless you speak intelligible words with your tongue, you will just be what?</b> <i>Speaking into the air</i>
<b>I Corinthians 14:22</b>	<b>Tongues are a sign for who?</b> <i>Unbelievers</i>
<b>I Corinthians 14:22</b>	<b>Prophecy is for who?</b> <i>Believers</i>
<b>I Corinthians 14:22</b>	<b>What should be done in a fitting and orderly way?</b> <i>Everything</i>
<b>I Corinthians 14:40</b>	<b>Everything should be done how?</b> <i>In a fitting and orderly way</i>

<b>I Corinthians 15:3</b>	<b>What I received I passed on to you how?</b> <i>As of first importance</i>
<b>I Corinthians 15:3</b>	<b>Christ died for our sins how?</b> <i>According to the Scriptures</i>
<b>I Corinthians 15:4</b>	<b>Christ was buried and raised on the third day according to what?</b> <i>The scriptures</i>
<b>I Corinthians 15:6</b>	<b>Christ appeared to how many of the brothers and sisters at the same time?</b> <i>More than five hundred, most of whom are still living, though some have fallen asleep</i>
<b>I Corinthians 15:33</b>	<b>Bad company corrupts what?</b> <i>Good character</i>
<b>I Corinthians 15:33</b>	<b>What corrupts good character?</b> <i>Bad company</i>
<b>I Corinthians 15:45</b>	<b>The first man Adam became what?</b> <i>A living being</i>
<b>I Corinthians 15:45</b>	<b>The last Adam became what?</b> <i>A life-giving spirit</i>
<b>I Corinthians 15:46</b>	<b>What did not come first?</b> <i>The spiritual</i>
<b>I Corinthians 15:47</b>	<b>Who was of the dust of the earth?</b> <i>The first man</i>
<b>I Corinthians 15:47</b>	<b>The first man was of the what?</b> <i>The dust of the earth</i>
<b>I Corinthians 15:51</b>	<b>We will not all sleep, but we will all be what?</b> <i>Changed</i>
<b>I Corinthians 15:52</b>	<b>The dead will be raised imperishable and we will be changed when?</b> <i>At the last trumpet</i>
<b>I Corinthians 16:13</b>	<b>Stand firm in what?</b> <i>The faith</i>
<b>I Corinthians 16:14</b>	<b>Do everything how?</b> <i>In love</i>

#### Reference Question - TBC Competition 4

<b>I Corinthians 13:13</b>	<b>According to 1st Corinthians 13:13, the greatest of these is what?</b> <i>Love</i>
<b>I Corinthians 15:7</b>	<b>According to 1st Corinthians 15:7, Christ appeared to whom?</b> <i>James, then to all the apostles</i>
<b>I Corinthians 15:33</b>	<b>According to 1st Corinthians 15:33, do not be what?</b> <i>Misled</i>
<b>I Corinthians 15:47</b>	<b>According to 1st Corinthians 15:47, who is of heaven?</b> <i>The second man</i>



**Multiple Answer Question - TBC Competition 4**

<b>I Corinthians 12:28</b>	<b>God has placed in the church what?</b> <i>1. First of all apostles 2. Second prophets 3. Third teachers 4. Then miracles 5. Then gifts of healing 7. Of helping 8. Of guidance 9. And of different kinds of tongues</i>
<b>I Corinthians 13:4</b>	<b>Love is what?</b> <i>1. Patient 2. Kind</i>
<b>I Corinthians 13:4</b>	<b>Love is not what?</b> <i>1. Proud 2. Self-seeking 3. Easily angered</i>
<b>I Corinthians 13:4</b>	<b>Love does not what?</b> <i>1. Envy 2. Boast 3. Dishonor others 4. Delight in evil</i>
<b>I Corinthians 13:7</b>	<b>Love always what?</b> <i>1. Protects 2. Trusts 3. Hopes 4. Perseveres</i>
<b>I Corinthians 13:13</b>	<b>What three remain?</b> <i>1. Faith 2. Hope 3. And love</i>
<b>I Corinthians 14:6</b>	<b>What good will I be to you, unless I bring you what?</b> <i>1. Some revelation 2. Or knowledge 3. Or prophecy 4. Or word of instruction</i>
<b>I Corinthians 15:5</b>	<b>Christ appeared to whom?</b> <i>1. Cephas 2. And then to the Twelve 3. After that, to more than five hundred of the brothers and sisters at the same time 4. Then he appeared to James 5. Then to all the apostles</i>
<b>I Corinthians 15:51</b>	<b>I tell you what mystery?</b> <i>1. We will not all sleep 2. We will all be changed in a flash, in the twinkling of an eye, at the last trumpet</i>
<b>I Corinthians 16:13</b>	<b>Be what?</b> <i>1. On your guard 2. Courageous 3. Strong</i>

**Non-Quote Finish This Verse Question - TBC Competition 4**

<b>I Corinthians 13:7</b>	<b>It - always - protects, - always - trusts,...</b> <i>always hopes, always perseveres.</i>
<b>I Corinthians 15:45</b>	<b>So - it - is - written: - 'The...</b> <i>first man Adam became a living being'; the last Adam, a life-giving spirit.</i>
<b>I Corinthians 15:51</b>	<b>Listen, - I - tell - you - a...</b> <i>mystery: We will not all sleep, but we will all be changed</i>

**Finish The Verse Type of Question - TBC Competition 4**

<b>I Corinthians 12:26</b>	<b>If - one - part - suffers, - every...</b> <i>part suffers with it; if one part is honored, every part rejoices with it.</i>
<b>I Corinthians 13:13</b>	<b>And - now - these - three - remain:...</b> <i>faith, hope and love. But the greatest of these is love.</i>
<b>I Corinthians 14:22</b>	<b>Tongues, - then, - are - a - sign,...</b> <i>not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers.</i>
<b>I Corinthians 14:40</b>	<b>But - everything - should - be - done...</b> <i>in a fitting and orderly way.</i>
<b>I Corinthians 15:33</b>	<b>Do - not - be - misled: - 'Bad...</b> <i>company corrupts good character.</i>
<b>I Corinthians 15:52</b>	<b>In - a - flash, - in - the...</b> <i>twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.</i>
<b>I Corinthians 16:13</b>	<b>Be - on - your - guard; - stand...</b> <i>firm in the faith; be courageous; be strong.</i>
<b>I Corinthians 16:14</b>	<b>Do - ....</b> <i>everything in love.</i>

**Finish These 2 Verses Type of Question - TBC Competition 4**

<b>I Corinthians 13:4</b>	<b>Love - is - patient, - love - is...</b> <i>kind. It does not envy, it does not boast, it is not proud. * It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.</i>
<b>I Corinthians 13:6</b>	<b>Love - does - not - delight - in...</b> <i>evil but rejoices with the truth. * It always protects, always trusts, always hopes, always perseveres.</i>
<b>I Corinthians 15:51</b>	<b>Listen, - I - tell - you - a...</b> <i>mystery: We will not all sleep, but we will all be changed * In a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.</i>

**Finish These 3 Verses Type of Question - TBC Competition 4**

<b>I Corinthians 12:17</b>	<b>If - the - whole - body - were...</b> <i>an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? * But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. * If they were all one part, where would the body be?</i>
<b>I Corinthians 15:3</b>	<b>For - what - I - received - I...</b> <i>passed on to you as of first importance: that Christ died for our sins according to the Scriptures, * That he was buried, that he was raised on the third day according to the Scriptures, * And that he appeared to Cephas, and then to the Twelve</i>
<b>I Corinthians 15:45</b>	<b>So - it - is - written: - 'The...</b> <i>first man Adam became a living being'; the last Adam, a life-giving spirit. * The spiritual did not come first, but the natural, and after that the spiritual. * The first man was of the dust of the earth; the second man is of heaven.</i>

**Quote Question - TBC Competition 4**

<b>I I Corinthians 12:26</b>	<b>Quote I Corinthians 12:26</b> <i>If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.</i>
<b>I I Corinthians 13:13</b>	<b>Quote I Corinthians 13:13</b> <i>And now these three remain: faith, hope and love. But the greatest of these is love.</i>
<b>I I Corinthians 14:22</b>	<b>Quote I Corinthians 14:22</b> <i>Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers.</i>
<b>I I Corinthians 14:40</b>	<b>Quote I Corinthians 14:40</b> <i>But everything should be done in a fitting and orderly way.</i>
<b>I I Corinthians 15:33</b>	<b>Quote I Corinthians 15:33</b> <i>Do not be misled: 'Bad company corrupts good character.</i>
<b>I I Corinthians 15:52</b>	<b>Quote I Corinthians 15:52</b> <i>In a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.</i>
<b>I I Corinthians 16:13</b>	<b>Quote I Corinthians 16:13</b> <i>Be on your guard; stand firm in the faith; be courageous; be strong.</i>
<b>I I Corinthians 16:14</b>	<b>Quote I Corinthians 16:14</b> <i>Do everything in love .</i>

# TBC Competition 5

II Corinthians 1:3	Type	<b>Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,</b>
II Corinthians 1:3	G	<b>Praise be to who?</b> <i>The God and Father of our Lord Jesus Christ</i>
II Corinthians 1:3	M	<b>God (is) the Father of what?</b> <i>1. Compassion 2. And comfort</i>
II Corinthians 1:4	Type	<b>Who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God.</b>
II Corinthians 1:4	G	<b>How can we comfort those in any trouble?</b> <i>With the comfort we ourselves receive from God</i>
II Corinthians 1:4	G	<b>We receive comfort from God why?</b> <i>So that we can comfort those in any trouble</i>
II Corinthians 1:5	Type	<b>For just as we share abundantly in the sufferings of Christ, so also our comfort abounds through Christ.</b>
II Corinthians 1:5	G	<b>We share abundantly in what?</b> <i>The sufferings of Christ</i>
II Corinthians 1:5	G	<b>Our comfort abounds through who?</b> <i>Christ</i>
II Corinthians 2:14	Type	<b>But thanks be to God, who always leads us as captives in Christ's triumphal procession and uses us to spread the aroma of the knowledge of him everywhere.</b>
II Corinthians 2:14	G	<b>God always leads us as captives where?</b> <i>In Christ's triumphal procession</i>
II Corinthians 2:14	G	<b>God uses us to spread what?</b> <i>The aroma of the knowledge of him everywhere</i>
II Corinthians 2:14	M	<b>Thanks be to God why?</b> <i>1. (He) always leads us as captives in Christ's triumphal procession 2. And uses us to spread the aroma of the knowledge of him everywhere</i>
II Corinthians 2:14	F3	<b>But - thanks - be - to - God,...</b> <i>who always leads us as captives in Christ's triumphal procession and uses us to spread the aroma of the knowledge of him everywhere. * For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing. * To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?</i>

<b>II Corinthians 2:15</b>	<b>Type</b>	<b>QUOTE: For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing.</b>
<b>II Corinthians 2:15</b>	<b>G</b>	<b>We are to God what?</b> <i>The pleasing aroma of Christ among those who are being saved and those who are perishing</i>
<b>II Corinthians 2:15</b>	<b>M</b>	<b>We are to God the pleasing aroma of Christ to whom?</b> <i>1. Those who are being saved 2. And those who are perishing</i>
<b>II Corinthians 2:15</b>	<b>F</b>	<b>For - we - are - to - God...</b> <i>the pleasing aroma of Christ among those who are being saved and those who are perishing.</i>
<b>II Corinthians 2:15</b>	<b>F2</b>	<b>For - we - are - to - God...</b> <i>the pleasing aroma of Christ among those who are being saved and those who are perishing. * To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?</i>
<b>II Corinthians 2:15</b>	<b>Q</b>	<b>Quote II Corinthians 2:15</b> <i>For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing.</i>
<b>II Corinthians 2:16</b>	<b>Type</b>	<b>To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?</b>
<b>II Corinthians 2:16</b>	<b>G</b>	<b>To the perishing, we are what?</b> <i>An aroma that brings death</i>
<b>II Corinthians 2:16</b>	<b>G</b>	<b>To the saved, we are what?</b> <i>An aroma that brings life</i>
<b>II Corinthians 3:5</b>	<b>Type</b>	<b>QUOTE: Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.</b>
<b>II Corinthians 3:5</b>	<b>G</b>	<b>We are not competent in ourselves to what?</b> <i>Claim anything for ourselves</i>
<b>II Corinthians 3:5</b>	<b>G</b>	<b>Our competence comes from who?</b> <i>God</i>
<b>II Corinthians 3:5</b>	<b>R</b>	<b>According to 2nd Corinthians 3:5, what comes from God?</b> <i>Our competence</i>
<b>II Corinthians 3:5</b>	<b>F</b>	<b>Not - that - we - are - competent...</b> <i>in ourselves to claim anything for ourselves, but our competence comes from God.</i>
<b>II Corinthians 3:5</b>	<b>F2</b>	<b>Not - that - we - are - competent...</b> <i>in ourselves to claim anything for ourselves, but our competence comes from God. * He has made us competent as ministers of a new covenant - not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.</i>
<b>II Corinthians 3:5</b>	<b>Q</b>	<b>Quote II Corinthians 3:5</b> <i>Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.</i>

<b>II Corinthians 3:6</b>	<b>Type</b>	<b>He has made us competent as ministers of a new covenant - not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.</b>
<b>II Corinthians 3:6</b>	<b>G</b>	<b>He has made us competent as ministers of what?</b> <i>A new covenant</i>
<b>II Corinthians 3:6</b>	<b>G</b>	<b>What gives life?</b> <i>The Spirit</i>
<b>II Corinthians 3:6</b>	<b>G</b>	<b>What kills?</b> <i>The letter</i>
<b>II Corinthians 4:4</b>	<b>Type</b>	<b>QUOTE: The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.</b>
<b>II Corinthians 4:4</b>	<b>G</b>	<b>The god of this age has blinded the minds of unbelievers why?</b> <i>So that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God</i>
<b>II Corinthians 4:4</b>	<b>G</b>	<b>Who has blinded the minds of unbelievers?</b> <i>The god of this age</i>
<b>II Corinthians 4:4</b>	<b>F</b>	<b>The - god - of - this - age...</b> <i>has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.</i>
<b>II Corinthians 4:4</b>	<b>Q</b>	<b>Quote II Corinthians 4:4</b> <i>The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.</i>
<b>II Corinthians 4:5</b>	<b>Type</b>	<b>For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.</b>
<b>II Corinthians 4:5</b>	<b>M</b>	<b>We preach what?</b> <i>1. Jesus Christ as Lord 2. And ourselves as your servants for Jesus' sake</i>
<b>II Corinthians 4:6</b>	<b>Type</b>	<b>For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.</b>
<b>II Corinthians 4:6</b>	<b>G</b>	<b>Let light shine out of what?</b> <i>Darkness</i>
<b>II Corinthians 4:6</b>	<b>G</b>	<b>God made his light shine in our hearts why?</b> <i>To give us the light of the knowledge of God's glory displayed in the face of Christ</i>
<b>II Corinthians 4:6</b>	<b>R</b>	<b>According to 2 Corinthians 4:6, God said what?</b> <i>Let light shine out of darkness</i>

<b>II Corinthians 4:7</b>	<b>Type</b>	<b>But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.</b>
<b>II Corinthians 4:7</b>	<b>G</b>	<b>We have this treasure in jars of clay why?</b> <i>To show that this all-surpassing power is from God and not from us</i>
<b>II Corinthians 4:7</b>	<b>R</b>	<b>According to 2 Corinthians 4:7, we have this treasure in what?</b> <i>Jars of clay</i>
<b>II Corinthians 4:7</b>	<b>NQF</b>	<b>But - we - have - this - treasure...</b> <i>in jars of clay to show that this all-surpassing power is from God and not from us.</i>

<b>II Corinthians 4:8</b>	<b>Type</b>	<b>We are hard pressed on every side, but not crushed; perplexed, but not in despair;</b>
<b>II Corinthians 4:8</b>	<b>G</b>	<b>We are hard pressed on every side, but not what?</b> <i>Crushed</i>
<b>II Corinthians 4:8</b>	<b>G</b>	<b>Perplexed, but not what?</b> <i>In despair</i>
<b>II Corinthians 4:8</b>	<b>F2</b>	<b>We - are - hard - pressed - on...</b> <i>every side, but not crushed; perplexed, but not in despair; * Persecuted, but not abandoned; struck down, but not destroyed.</i>

<b>II Corinthians 4:9</b>	<b>Type</b>	<b>Persecuted, but not abandoned; struck down, but not destroyed.</b>
<b>II Corinthians 4:9</b>	<b>G</b>	<b>Persecuted, but not what?</b> <i>Abandoned</i>
<b>II Corinthians 4:9</b>	<b>G</b>	<b>Struck down, but not what?</b> <i>Destroyed</i>

<b>II Corinthians 4:16</b>	<b>Type</b>	<b>Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day.</b>
<b>II Corinthians 4:16</b>	<b>G</b>	<b>Outwardly, we are what?</b> <i>Wasting away</i>
<b>II Corinthians 4:16</b>	<b>G</b>	<b>Inwardly, we are being what?</b> <i>Renewed day by day</i>
<b>II Corinthians 4:16</b>	<b>F2</b>	<b>Therefore - we - do - not - lose...</b> <i>heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. * For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.</i>
<b>II Corinthians 4:16</b>	<b>F3</b>	<b>Therefore - we - do - not - lose...</b> <i>heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. * For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. * So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.</i>

<b>II Corinthians 4:17</b>	<b>Type</b>	<b>QUOTE: For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.</b>
<b>II Corinthians 4:17</b>	<b>G</b>	<b>Our light and momentary troubles are achieving for us what?</b> <i>An eternal glory that far outweighs them all</i>
<b>II Corinthians 4:17</b>	<b>G</b>	<b>What are achieving for us an eternal glory?</b> <i>Our light and momentary troubles</i>
<b>II Corinthians 4:17</b>	<b>F</b>	<b>For - our - light - and - momentary...</b> <i>troubles are achieving for us an eternal glory that far outweighs them all.</i>
<b>II Corinthians 4:17</b>	<b>Q</b>	<b>Quote II Corinthians 4:17</b> <i>For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.</i>
<b>II Corinthians 4:18</b>	<b>Type</b>	<b>QUOTE: So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.</b>
<b>II Corinthians 4:18</b>	<b>G</b>	<b>What is temporary?</b> <i>What is seen</i>
<b>II Corinthians 4:18</b>	<b>G</b>	<b>What is eternal?</b> <i>What is unseen</i>
<b>II Corinthians 4:18</b>	<b>G</b>	<b>We fix our eyes not on what is seen, but on what?</b> <i>What is unseen</i>
<b>II Corinthians 4:18</b>	<b>F</b>	<b>So - we - fix - our - eyes...</b> <i>not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.</i>
<b>II Corinthians 4:18</b>	<b>Q</b>	<b>Quote II Corinthians 4:18</b> <i>So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.</i>
<b>II Corinthians 5:1</b>	<b>Type</b>	<b>For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.</b>
<b>II Corinthians 5:1</b>	<b>M</b>	<b>What if the earthly tent we live in is destroyed?</b> <i>1. We have a building from God 2. An eternal house in heaven, not built by human hands</i>
<b>II Corinthians 5:1</b>	<b>G</b>	<b>We have an eternal house where?</b> <i>In heaven</i>
<b>II Corinthians 5:1</b>	<b>NQF</b>	<b>For - we - know - that - if...</b> <i>the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.</i>



<b>II Corinthians 5:5</b>	<b>Type</b>	<b>Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come.</b>
<b>II Corinthians 5:5</b>	<b>G</b>	<b>God has given us the Spirit why?</b> <i>As a deposit, guaranteeing what is to come</i>
<b>II Corinthians 5:5</b>	<b>R</b>	<b>According to 2 Corinthians 5:5, who (is) given as a deposit, guaranteeing what is to come?</b> <i>The Spirit</i>
<b>II Corinthians 5:6</b>	<b>Type</b>	<b>Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.</b>
<b>II Corinthians 5:6</b>	<b>G</b>	<b>We are always confident and know what?</b> <i>That as long as we are at home in the body we are away from the Lord</i>
<b>II Corinthians 5:6</b>	<b>NQF</b>	<b>Therefore - we - are - always - confident...</b> <i>and know that as long as we are at home in the body we are away from the Lord.</i>
<b>II Corinthians 5:7</b>	<b>Type</b>	<b>QUOTE: For we live by faith, not by sight.</b>
<b>II Corinthians 5:7</b>	<b>G</b>	<b>We live how?</b> <i>By faith</i>
<b>II Corinthians 5:7</b>	<b>F</b>	<b>For - we - live - by - faith,...</b> <i>not by sight.</i>
<b>II Corinthians 5:7</b>	<b>Q</b>	<b>Quote II Corinthians 5:7</b> <i>For we live by faith, not by sight.</i>
<b>II Corinthians 5:10</b>	<b>Type</b>	<b>QUOTE: For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.</b>
<b>II Corinthians 5:10</b>	<b>G</b>	<b>We must all appear before what?</b> <i>The judgment seat of Christ</i>
<b>II Corinthians 5:10</b>	<b>G</b>	<b>Why must we all appear before the judgment seat of Christ?</b> <i>So that each of us may receive what is due us for the things done while in the body, whether good or bad</i>
<b>II Corinthians 5:10</b>	<b>F</b>	<b>For - we - must - all - appear...</b> <i>before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.</i>
<b>II Corinthians 5:10</b>	<b>Q</b>	<b>Quote II Corinthians 5:10</b> <i>For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.</i>

<b>II Corinthians 5:17</b>	<b>Type</b>	<b>QUOTE: Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!</b>
II Corinthians 5:17	G	What has come? <i>The new creation</i>
II Corinthians 5:17	G	What has gone? <i>The old</i>
II Corinthians 5:17	G	What is here? <i>The new</i>
II Corinthians 5:17	M	What if anyone is in Christ? <i>1. The new creation has come 2. The old has gone</i>
II Corinthians 5:17	F	Therefore, - if - anyone - is - in... <i>Christ, the new creation has come: The old has gone, the new is here!</i>
II Corinthians 5:17	Q	Quote II Corinthians 5:17 <i>Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!</i>

<b>II Corinthians 5:18</b>	<b>Type</b>	<b>All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:</b>
II Corinthians 5:18	G	Who reconciled us to himself through Christ? <i>God</i>
II Corinthians 5:18	G	According to 2 Corinthians 5:18, God gave us what? <i>The ministry of reconciliation</i>

<b>II Corinthians 5:19</b>	<b>Type</b>	<b>That God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation.</b>
II Corinthians 5:19	G	God was reconciling whom to himself? <i>The world</i>
II Corinthians 5:19	G	God has committed to us what? <i>The message of reconciliation</i>
II Corinthians 5:19	R	According to 2nd Corinthians 5:19, God was not what? <i>Counting people's sins against them</i>

<b>II Corinthians 5:20</b>	<b>Type</b>	<b>We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.</b>
II Corinthians 5:20	G	We implore you on Christ's behalf to be what? <i>Reconciled to God</i>
II Corinthians 5:20	G	Be reconciled to who? <i>God</i>

<b>II Corinthians 5:21</b>	<b>Type</b>	<b>God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.</b>
II Corinthians 5:21	G	God made who to be sin for us, who had no sin? <i>Jesus</i>
II Corinthians 5:21	R	According to 2nd Corinthians 5:21, what might we become? <i>The righteousness of God</i>
II Corinthians 5:21	NQF	God - made - him - who - had... <i>no sin to be sin for us, so that in him we might become the righteousness of God.</i>

**General Question - TBC Competition 5**

<b>II Corinthians 1:3</b>	<b>Praise be to who?</b> <i>The God and Father of our Lord Jesus Christ</i>
<b>II Corinthians 1:4</b>	<b>How can we comfort those in any trouble?</b> <i>With the comfort we ourselves receive from God</i>
<b>II Corinthians 1:4</b>	<b>We receive comfort from God why?</b> <i>So that we can comfort those in any trouble</i>
<b>II Corinthians 1:5</b>	<b>We share abundantly in what?</b> <i>The sufferings of Christ</i>
<b>II Corinthians 1:5</b>	<b>Our comfort abounds through who?</b> <i>Christ</i>
<b>II Corinthians 2:14</b>	<b>God always leads us as captives where?</b> <i>In Christ's triumphal procession</i>
<b>II Corinthians 2:14</b>	<b>God uses us to spread what?</b> <i>The aroma of the knowledge of him everywhere</i>
<b>II Corinthians 2:15</b>	<b>We are to God what?</b> <i>The pleasing aroma of Christ among those who are being saved and those who are perishing</i>
<b>II Corinthians 2:16</b>	<b>To the perishing, we are what?</b> <i>An aroma that brings death</i>
<b>II Corinthians 2:16</b>	<b>To the saved, we are what?</b> <i>An aroma that brings life</i>
<b>II Corinthians 3:5</b>	<b>We are not competent in ourselves to what?</b> <i>Claim anything for ourselves</i>
<b>II Corinthians 3:5</b>	<b>Our competence comes from who?</b> <i>God</i>
<b>II Corinthians 3:6</b>	<b>He has made us competent as ministers of what?</b> <i>A new covenant</i>
<b>II Corinthians 3:6</b>	<b>What gives life?</b> <i>The Spirit</i>
<b>II Corinthians 3:6</b>	<b>What kills?</b> <i>The letter</i>
<b>II Corinthians 4:4</b>	<b>The god of this age has blinded the minds of unbelievers why?</b> <i>So that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God</i>
<b>II Corinthians 4:4</b>	<b>Who has blinded the minds of unbelievers?</b> <i>The god of this age</i>
<b>II Corinthians 4:6</b>	<b>Let light shine out of what?</b> <i>Darkness</i>
<b>II Corinthians 4:6</b>	<b>God made his light shine in our hearts why?</b> <i>To give us the light of the knowledge of God's glory displayed in the face of Christ</i>
<b>II Corinthians 4:7</b>	<b>We have this treasure in jars of clay why?</b> <i>To show that this all-surpassing power is from God and not from us</i>

<b>II Corinthians 4:8</b>	<b>We are hard pressed on every side, but not what?</b> <i>Crushed</i>
<b>II Corinthians 4:8</b>	<b>Perplexed, but not what?</b> <i>In despair</i>
<b>II Corinthians 4:9</b>	<b>Persecuted, but not what?</b> <i>Abandoned</i>
<b>II Corinthians 4:9</b>	<b>Struck down, but not what?</b> <i>Destroyed</i>
<b>II Corinthians 4:16</b>	<b>Outwardly, we are what?</b> <i>Wasting away</i>
<b>II Corinthians 4:16</b>	<b>Inwardly, we are being what?</b> <i>Renewed day by day</i>
<b>II Corinthians 4:17</b>	<b>Our light and momentary troubles are achieving for us what?</b> <i>An eternal glory that far outweighs them all</i>
<b>II Corinthians 4:17</b>	<b>What are achieving for us an eternal glory?</b> <i>Our light and momentary troubles</i>
<b>II Corinthians 4:18</b>	<b>What is temporary?</b> <i>What is seen</i>
<b>II Corinthians 4:18</b>	<b>What is eternal?</b> <i>What is unseen</i>
<b>II Corinthians 4:18</b>	<b>We fix our eyes not on what is seen, but on what?</b> <i>What is unseen</i>
<b>II Corinthians 5:1</b>	<b>We have an eternal house where?</b> <i>In heaven</i>
<b>II Corinthians 5:5</b>	<b>God has given us the Spirit why?</b> <i>As a deposit, guaranteeing what is to come</i>
<b>II Corinthians 5:6</b>	<b>We are always confident and know what?</b> <i>That as long as we are at home in the body we are away from the Lord</i>
<b>II Corinthians 5:7</b>	<b>We live how?</b> <i>By faith</i>
<b>II Corinthians 5:10</b>	<b>We must all appear before what?</b> <i>The judgment seat of Christ</i>
<b>II Corinthians 5:10</b>	<b>Why must we all appear before the judgment seat of Christ?</b> <i>So that each of us may receive what is due us for the things done while in the body, whether good or bad</i>
<b>II Corinthians 5:17</b>	<b>What has come?</b> <i>The new creation</i>
<b>II Corinthians 5:17</b>	<b>What has gone?</b> <i>The old</i>
<b>II Corinthians 5:17</b>	<b>What is here?</b> <i>The new</i>
<b>II Corinthians 5:18</b>	<b>Who reconciled us to himself through Christ?</b> <i>God</i>
<b>II Corinthians 5:18</b>	<b>According to 2 Corinthians 5:18, God gave us what?</b> <i>The ministry of reconciliation</i>

<b>II Corinthians 5:19</b>	<b>God was reconciling whom to himself?</b> <i>The world</i>
<b>II Corinthians 5:19</b>	<b>God has committed to us what?</b> <i>The message of reconciliation</i>
<b>II Corinthians 5:20</b>	<b>We implore you on Christ's behalf to be what?</b> <i>Reconciled to God</i>
<b>II Corinthians 5:20</b>	<b>Be reconciled to who?</b> <i>God</i>
<b>II Corinthians 5:21</b>	<b>God made who to be sin for us, who had no sin?</b> <i>Jesus</i>

### Reference Question - TBC Competition 5

<b>II Corinthians 3:5</b>	<b>According to 2nd Corinthians 3:5, what comes from God?</b> <i>Our competence</i>
<b>II Corinthians 4:6</b>	<b>According to 2 Corinthians 4:6, God said what?</b> <i>Let light shine out of darkness</i>
<b>II Corinthians 4:7</b>	<b>According to 2 Corinthians 4:7, we have this treasure in what?</b> <i>Jars of clay</i>
<b>II Corinthians 5:5</b>	<b>According to 2 Corinthians 5:5, who (is) given as a deposit, guaranteeing what is to come?</b> <i>The Spirit</i>
<b>II Corinthians 5:19</b>	<b>According to 2nd Corinthians 5:19, God was not what?</b> <i>Counting people's sins against them</i>
<b>II Corinthians 5:21</b>	<b>According to 2nd Corinthians 5:21, what might we become?</b> <i>The righteousness of God</i>

### Multiple Answer Question - TBC Competition 5

<b>II Corinthians 1:3</b>	<b>God (is) the Father of what?</b> <i>1. Compassion 2. And comfort</i>
<b>II Corinthians 2:14</b>	<b>Thanks be to God why?</b> <i>1. (He) always leads us as captives in Christ's triumphal procession 2. And uses us to spread the aroma of the knowledge of him everywhere</i>
<b>II Corinthians 2:15</b>	<b>We are to God the pleasing aroma of Christ to whom?</b> <i>1. Those who are being saved 2. And those who are perishing</i>
<b>II Corinthians 4:5</b>	<b>We preach what?</b> <i>1. Jesus Christ as Lord 2. And ourselves as your servants for Jesus' sake</i>
<b>II Corinthians 5:1</b>	<b>What if the earthly tent we live in is destroyed?</b> <i>1. We have a building from God 2. An eternal house in heaven, not built by human hands</i>
<b>II Corinthians 5:17</b>	<b>What if anyone is in Christ?</b> <i>1. The new creation has come 2. The old has gone</i>

**Non-Quote Finish This Verse Question - TBC Competition 5**

<b>II Corinthians 4:7</b>	<b>But - we - have - this - treasure...</b> <i>in jars of clay to show that this all-surpassing power is from God and not from us.</i>
<b>II Corinthians 5:1</b>	<b>For - we - know - that - if...</b> <i>the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.</i>
<b>II Corinthians 5:6</b>	<b>Therefore - we - are - always - confident...</b> <i>and know that as long as we are at home in the body we are away from the Lord.</i>
<b>II Corinthians 5:21</b>	<b>God - made - him - who - had...</b> <i>no sin to be sin for us, so that in him we might become the righteousness of God.</i>

**Finish The Verse Type of Question - TBC Competition 5**

<b>II Corinthians 2:15</b>	<b>For - we - are - to - God...</b> <i>the pleasing aroma of Christ among those who are being saved and those who are perishing.</i>
<b>II Corinthians 3:5</b>	<b>Not - that - we - are - competent...</b> <i>in ourselves to claim anything for ourselves, but our competence comes from God.</i>
<b>II Corinthians 4:4</b>	<b>The - god - of - this - age...</b> <i>has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.</i>
<b>II Corinthians 4:17</b>	<b>For - our - light - and - momentary...</b> <i>troubles are achieving for us an eternal glory that far outweighs them all.</i>
<b>II Corinthians 4:18</b>	<b>So - we - fix - our - eyes...</b> <i>not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.</i>
<b>II Corinthians 5:7</b>	<b>For - we - live - by - faith,...</b> <i>not by sight.</i>
<b>II Corinthians 5:10</b>	<b>For - we - must - all - appear...</b> <i>before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.</i>
<b>II Corinthians 5:17</b>	<b>Therefore, - if - anyone - is - in...</b> <i>Christ, the new creation has come: The old has gone, the new is here!</i>

**Finish These 2 Verses Type of Question - TBC Competition 5**

<b>II Corinthians 2:15</b>	<b>For - we - are - to - God...</b> <i>the pleasing aroma of Christ among those who are being saved and those who are perishing. * To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?</i>
<b>II Corinthians 3:5</b>	<b>Not - that - we - are - competent...</b> <i>in ourselves to claim anything for ourselves, but our competence comes from God. * He has made us competent as ministers of a new covenant - not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.</i>
<b>II Corinthians 4:8</b>	<b>We - are - hard - pressed - on...</b> <i>every side, but not crushed; perplexed, but not in despair; * Persecuted, but not abandoned; struck down, but not destroyed.</i>
<b>II Corinthians 4:16</b>	<b>Therefore - we - do - not - lose...</b> <i>heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. * For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.</i>

**Finish These 3 Verses Type of Question - TBC Competition 5**

<b>II Corinthians 2:14</b>	<b>But - thanks - be - to - God,...</b> <i>who always leads us as captives in Christ's triumphal procession and uses us to spread the aroma of the knowledge of him everywhere. * For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing. * To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?</i>
<b>II Corinthians 4:16</b>	<b>Therefore - we - do - not - lose...</b> <i>heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. * For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. * So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.</i>

**Quote Question - TBC Competition 5**

<b>II Corinthians 2:15</b>	<b>Quote II Corinthians 2:15</b> <i>For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing.</i>
<b>II Corinthians 3:5</b>	<b>Quote II Corinthians 3:5</b> <i>Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.</i>
<b>II Corinthians 4:4</b>	<b>Quote II Corinthians 4:4</b> <i>The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.</i>
<b>II Corinthians 4:17</b>	<b>Quote II Corinthians 4:17</b> <i>For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.</i>
<b>II Corinthians 4:18</b>	<b>Quote II Corinthians 4:18</b> <i>So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.</i>
<b>II Corinthians 5:7</b>	<b>Quote II Corinthians 5:7</b> <i>For we live by faith, not by sight.</i>
<b>II Corinthians 5:10</b>	<b>Quote II Corinthians 5:10</b> <i>For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.</i>
<b>II Corinthians 5:17</b>	<b>Quote II Corinthians 5:17</b> <i>Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!</i>



# TBC Competition 6

II Corinthians 6:14	Type	<b>QUOTE: Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?</b>
II Corinthians 6:14	G	<b>Light can have (no) fellowship with what?</b> <i>Darkness</i>
II Corinthians 6:14	R	<b>According to 2nd Corinthians 6:14, do not be yoked together with whom?</b> <i>Unbelievers</i>
II Corinthians 6:14	M	<b>Do not be yoked together with unbelievers why?</b> <i>1. For what do righteousness and wickedness have in common? 2. Or what fellowship can light have with darkness? 3. What harmony is there between Christ and Belial? 4. Or what does a believer have in common with an unbeliever? 5. What agreement is there between the temple of God and idols?</i>
II Corinthians 6:14	F	<b>Do - not - be - yoked - together...</b> <i>with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?</i>
II Corinthians 6:14	F3	<b>Do - not - be - yoked - together...</b> <i>with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? * What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever? * What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: I will live with them and walk among them, and I will be their God and they will be my people.</i>
II Corinthians 6:14	Q	<b>Quote II Corinthians 6:14</b> <i>Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?</i>
II Corinthians 6:15	Type	<b>What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?</b>
II Corinthians 6:15	M	<b>There is (no) harmony between whom?</b> <i>1. Christ 2. And Belial</i>
II Corinthians 6:16	Type	<b>What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: I will live with them and walk among them, and I will be their God and they will be my people.</b>
II Corinthians 6:16	G	<b>We are the temple of whom?</b> <i>The living God</i>
II Corinthians 6:16	M	<b>God has said what?</b> <i>1. I will live with them 2. And walk among them 3. And I will be their God 4. And they will be my people</i>

<b>II Corinthians 7:1</b>	<b>Type</b>	<b>Therefore, since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.</b>
<b>II Corinthians 7:1</b>	<b>G</b>	<b>Let us purify ourselves from everything that contaminates body and spirit why?</b> <i>Since we have these promises</i>
<b>II Corinthians 7:1</b>	<b>G</b>	<b>Out of reverence for God, let us what?</b> <i>Purify ourselves from everything that contaminates body and spirit, perfecting holiness</i>
<b>II Corinthians 7:10</b>	<b>Type</b>	<b>QUOTE: Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.</b>
<b>II Corinthians 7:10</b>	<b>G</b>	<b>Godly sorrow brings what?</b> <i>Repentance that leads to salvation and leaves no regret</i>
<b>II Corinthians 7:10</b>	<b>G</b>	<b>What leaves no regret?</b> <i>Godly sorrow</i>
<b>II Corinthians 7:10</b>	<b>G</b>	<b>Worldly sorrow brings what?</b> <i>Death</i>
<b>II Corinthians 7:10</b>	<b>F</b>	<b>Godly - sorrow - brings - repentance - that...</b> <i>leads to salvation and leaves no regret, but worldly sorrow brings death.</i>
<b>II Corinthians 7:10</b>	<b>Q</b>	<b>Quote II Corinthians 7:10</b> <i>Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.</i>
<b>II Corinthians 8:7</b>	<b>Type</b>	<b>But since you excel in everything - in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you - see that you also excel in this grace of giving.</b>
<b>II Corinthians 8:7</b>	<b>R</b>	<b>According to 2nd Corinthians 8:7, see that you also excel in what?</b> <i>This grace of giving</i>
<b>II Corinthians 8:7</b>	<b>M</b>	<b>Excel in what?</b> <i>1. Everything 2. Faith 3. Speech 4. Knowledge 5. Complete earnestness and in the love we have kindled in you</i>
<b>II Corinthians 8:9</b>	<b>Type</b>	<b>QUOTE: For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.</b>
<b>II Corinthians 8:9</b>	<b>G</b>	<b>Jesus became poor why?</b> <i>So that through his poverty you might become rich</i>
<b>II Corinthians 8:9</b>	<b>F</b>	<b>For - you - know - the - grace...</b> <i>of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.</i>
<b>II Corinthians 8:9</b>	<b>Q</b>	<b>Quote II Corinthians 8:9</b> <i>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.</i>

II Corinthians 9:6	Type	<b>Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.</b>
II Corinthians 9:6	G	<b>Whoever sows sparingly will also what?</b> <i>Reap sparingly</i>
II Corinthians 9:6	M	<b>Remember what?</b> <i>1. Whoever sows sparingly will also reap sparingly 2. And whoever sows generously will also reap generously</i>
II Corinthians 9:6	NQF	<b>Remember - this: - Whoever - sows - sparingly...</b> <i>will also reap sparingly, and whoever sows generously will also reap generously.</i>
II Corinthians 9:7	Type	<b>QUOTE: Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.</b>
II Corinthians 9:7	G	<b>God loves what?</b> <i>A cheerful giver</i>
II Corinthians 9:7	M	<b>Each of you should give how?</b> <i>1. What you have decided in your heart to give 2. Not reluctantly 3. Or under compulsion</i>
II Corinthians 9:7	F	<b>Each - of - you - should - give...</b> <i>what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.</i>
II Corinthians 9:7	Q	<b>Quote II Corinthians 9:7</b> <i>Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.</i>
II Corinthians 9:8	Type	<b>And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work.</b>
II Corinthians 9:8	G	<b>God is able to what?</b> <i>Bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work</i>
II Corinthians 9:8	R	<b>According to 2nd Corinthians 9:8, you will abound in what?</b> <i>Every good work</i>
II Corinthians 9:9	Type	<b>As it is written: They have freely scattered their gifts to the poor; their righteousness endures forever.</b>
II Corinthians 9:9	G	<b>They have freely scattered their gifts to whom?</b> <i>The poor</i>
II Corinthians 9:9	G	<b>What endures forever?</b> <i>Their righteousness</i>

<b>II Corinthians 9:10</b>	<b>Type</b>	<b>Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.</b>
<b>II Corinthians 9:10</b>	<b>G</b>	<b>Who will also supply and increase your store of seed and will enlarge the harvest of your righteousness?</b> <i>He who supplies seed to the sower and bread for food</i>
<b>II Corinthians 9:10</b>	<b>G</b>	<b>He who supplies seed to the sower and bread for food will also supply and increase what?</b> <i>Your store of seed and will enlarge the harvest of your righteousness</i>
<b>II Corinthians 10:3</b>	<b>Type</b>	<b>For though we live in the world, we do not wage war as the world does.</b>
<b>II Corinthians 10:3</b>	<b>G</b>	<b>Though we live in the world, we do not wage war how?</b> <i>As the world does</i>
<b>II Corinthians 10:3</b>	<b>F2</b>	<b>For - though - we - live - in...</b> <i>the world, we do not wage war as the world does. * The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.</i>
<b>II Corinthians 10:3</b>	<b>F3</b>	<b>For - though - we - live - in...</b> <i>the world, we do not wage war as the world does. * The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. * We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i>
<b>II Corinthians 10:4</b>	<b>Type</b>	<b>The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.</b>
<b>II Corinthians 10:4</b>	<b>G</b>	<b>The weapons we fight with are not what?</b> <i>The weapons of the world</i>
<b>II Corinthians 10:4</b>	<b>G</b>	<b>What have divine power to demolish strongholds?</b> <i>The weapons we fight with</i>
<b>II Corinthians 10:4</b>	<b>F2</b>	<b>The - weapons - we - fight - with...</b> <i>are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. * We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i>

<b>II Corinthians 10:5</b>	<b>Type</b>	<b>QUOTE: We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</b>
<b>II Corinthians 10:5</b>	<b>G</b>	<b>We take captive every thought why?</b> <i>To make it obedient to Christ</i>
<b>II Corinthians 10:5</b>	<b>M</b>	<b>We demolish what?</b> <i>1. Strongholds 2. Arguments 3. And every pretension that sets itself up against the knowledge of God</i>
<b>II Corinthians 10:5</b>	<b>F</b>	<b>We - demolish - arguments - and - every...</b> <i>pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i>
<b>II Corinthians 10:5</b>	<b>Q</b>	<b>Quote II Corinthians 10:5</b> <i>We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i>

<b>II Corinthians 10:12</b>	<b>Type</b>	<b>QUOTE: We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.</b>
<b>II Corinthians 10:12</b>	<b>G</b>	<b>We do not dare to what?</b> <i>Classify or compare ourselves with some who commend themselves</i>
<b>II Corinthians 10:12</b>	<b>M</b>	<b>People are not wise when?</b> <i>1. When they measure themselves by themselves 2. And compare themselves with themselves</i>
<b>II Corinthians 10:12</b>	<b>F</b>	<b>We - do - not - dare - to...</b> <i>classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.</i>
<b>II Corinthians 10:12</b>	<b>Q</b>	<b>Quote II Corinthians 10:12</b> <i>We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.</i>

<b>II Corinthians 10:17</b>	<b>Type</b>	<b>But, 'Let the one who boasts boast in the Lord.</b>
<b>II Corinthians 10:17</b>	<b>G</b>	<b>Let the one who boasts boast how?</b> <i>In the Lord</i>
<b>II Corinthians 10:17</b>	<b>NQF</b>	<b>But, - 'Let - the - one - who...</b> <i>boasts boast in the Lord.</i>
<b>II Corinthians 10:17</b>	<b>F2</b>	<b>But, - 'Let - the - one - who...</b> <i>boasts boast in the Lord. * For it is not the one who commends himself who is approved, but the one whom the Lord commends.</i>

<b>II Corinthians 10:18</b>	<b>Type</b>	<b>For it is not the one who commends himself who is approved, but the one whom the Lord commends.</b>
<b>II Corinthians 10:18</b>	<b>G</b>	<b>Who is not approved by the Lord?</b> <i>The one who commends himself</i>
<b>II Corinthians 11:13</b>	<b>Type</b>	<b>For such people are false apostles, deceitful workers, masquerading as apostles of Christ.</b>
<b>II Corinthians 11:13</b>	<b>M</b>	<b>Who are masquerading as apostles of Christ?</b> <i>1. False apostles 2. And deceitful workers</i>
<b>II Corinthians 11:13</b>	<b>F2</b>	<b>For - such - people - are - false...</b> <i>apostles, deceitful workers, masquerading as apostles of Christ. * And no wonder, for Satan himself masquerades as an angel of light.</i>
<b>II Corinthians 11:14</b>	<b>Type</b>	<b>And no wonder, for Satan himself masquerades as an angel of light.</b>
<b>II Corinthians 11:14</b>	<b>G</b>	<b>Who masquerades as an angel of light?</b> <i>Satan himself</i>
<b>II Corinthians 11:15</b>	<b>Type</b>	<b>It is not surprising, then, if his servants also masquerade as servants of righteousness. Their end will be what their actions deserve.</b>
<b>II Corinthians 11:15</b>	<b>G</b>	<b>What is not surprising?</b> <i>If Satan's servants also masquerade as servants of righteousness</i>
<b>II Corinthians 11:15</b>	<b>G</b>	<b>Whose end will be what their actions deserve?</b> <i>Satan's servants (who) masquerade as servants of righteousness</i>
<b>II Corinthians 12:6</b>	<b>Type</b>	<b>Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say,</b>
<b>II Corinthians 12:6</b>	<b>G</b>	<b>What if I should choose to boast?</b> <i>I would not be a fool, because I would be speaking the truth</i>
<b>II Corinthians 12:6</b>	<b>G</b>	<b>I refrain to boast why?</b> <i>So no one will think more of me than is warranted by what I do or say, or because of these surpassingly great revelations</i>
<b>II Corinthians 12:7</b>	<b>Type</b>	<b>Or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.</b>
<b>II Corinthians 12:7</b>	<b>G</b>	<b>I was given a thorn in my flesh why?</b> <i>In order to keep me from becoming conceited</i>
<b>II Corinthians 12:7</b>	<b>G</b>	<b>What was a thorn in my flesh to torment me?</b> <i>A messenger of Satan</i>

<b>II Corinthians 12:8</b>	<b>Type</b>	<b>Three times I pleaded with the Lord to take it away from me.</b>
<b>II Corinthians 12:8</b>	<b>G</b>	<b>Three times I pleaded with the Lord to what?</b> <i>Take it (thorn in my flesh) away from me</i>
<b>II Corinthians 12:8</b>	<b>G</b>	<b>I pleaded with the Lord how many times?</b> <i>Three</i>
<b>II Corinthians 12:9</b>	<b>Type</b>	<b>QUOTE: But he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.</b>
<b>II Corinthians 12:9</b>	<b>G</b>	<b>My power is made perfect in what?</b> <i>Weakness</i>
<b>II Corinthians 12:9</b>	<b>G</b>	<b>I will boast all the more gladly about my weaknesses why?</b> <i>So that Christ's power may rest on me</i>
<b>II Corinthians 12:9</b>	<b>R</b>	<b>According to 2nd Corinthians 12:9, what is sufficient for you?</b> <i>My grace (God's grace)</i>
<b>II Corinthians 12:9</b>	<b>F</b>	<b>But - he - said - to - me,...</b> <i>'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.</i>
<b>II Corinthians 12:9</b>	<b>F2</b>	<b>But - he - said - to - me,...</b> <i>'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. *</i> <i>That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.</i>
<b>II Corinthians 12:9</b>	<b>Q</b>	<b>Quote II Corinthians 12:9</b> <i>But he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.</i>
<b>II Corinthians 12:10</b>	<b>Type</b>	<b>That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.</b>
<b>II Corinthians 12:10</b>	<b>G</b>	<b>When I am weak, then I am what?</b> <i>Strong</i>
<b>II Corinthians 12:10</b>	<b>M</b>	<b>For Christ's sake, I delight in what?</b> <i>1. Weaknesses 2. Insults 3. Hardships 4. Persecutions 5. Difficulties</i>

<b>II Corinthians 13:5</b>	<b>Type</b>	<b>QUOTE: Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you - unless, of course, you fail the test?</b>
<b>II Corinthians 13:5</b>	<b>G</b>	<b>Examine yourselves to see whether you are what?</b> <i>In the faith</i>
<b>II Corinthians 13:5</b>	<b>G</b>	<b>Test yourselves why?</b> <i>To see whether you are in the faith</i>
<b>II Corinthians 13:5</b>	<b>F</b>	<b>Examine - yourselves - to - see - whether...</b> <i>you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you - unless, of course, you fail the test?</i>
<b>II Corinthians 13:5</b>	<b>Q</b>	<b>Quote II Corinthians 13:5</b> <i>Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you - unless, of course, you fail the test?</i>
<b>II Corinthians 13:8</b>	<b>Type</b>	<b>For we cannot do anything against the truth, but only for the truth.</b>
<b>II Corinthians 13:8</b>	<b>G</b>	<b>We cannot do anything against what?</b> <i>The truth</i>
<b>II Corinthians 13:8</b>	<b>NQF</b>	<b>For - we - cannot - do - anything...</b> <i>against the truth, but only for the truth.</i>



**General Question - TBC Competition 6**

<b>II Corinthians 6:14</b>	<b>Light can have (no) fellowship with what?</b> <i>Darkness</i>
<b>II Corinthians 6:16</b>	<b>We are the temple of whom?</b> <i>The living God</i>
<b>II Corinthians 7:1</b>	<b>Let us purify ourselves from everything that contaminates body and spirit why?</b> <i>Since we have these promises</i>
<b>II Corinthians 7:1</b>	<b>Out of reverence for God, let us what?</b> <i>Purify ourselves from everything that contaminates body and spirit, perfecting holiness</i>
<b>II Corinthians 7:10</b>	<b>Godly sorrow brings what?</b> <i>Repentance that leads to salvation and leaves no regret</i>
<b>II Corinthians 7:10</b>	<b>What leaves no regret?</b> <i>Godly sorrow</i>
<b>II Corinthians 7:10</b>	<b>Worldly sorrow brings what?</b> <i>Death</i>
<b>II Corinthians 8:9</b>	<b>Jesus became poor why?</b> <i>So that through his poverty you might become rich</i>
<b>II Corinthians 9:6</b>	<b>Whoever sows sparingly will also what?</b> <i>Reap sparingly</i>
<b>II Corinthians 9:7</b>	<b>God loves what?</b> <i>A cheerful giver</i>
<b>II Corinthians 9:8</b>	<b>God is able to what?</b> <i>Bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work</i>
<b>II Corinthians 9:9</b>	<b>They have freely scattered their gifts to whom?</b> <i>The poor</i>
<b>II Corinthians 9:9</b>	<b>What endures forever?</b> <i>Their righteousness</i>
<b>II Corinthians 9:10</b>	<b>Who will also supply and increase your store of seed and will enlarge the harvest of your righteousness?</b> <i>He who supplies seed to the sower and bread for food</i>
<b>II Corinthians 9:10</b>	<b>He who supplies seed to the sower and bread for food will also supply and increase what?</b> <i>Your store of seed and will enlarge the harvest of your righteousness</i>
<b>II Corinthians 10:3</b>	<b>Though we live in the world, we do not wage war how?</b> <i>As the world does</i>
<b>II Corinthians 10:4</b>	<b>The weapons we fight with are not what?</b> <i>The weapons of the world</i>
<b>II Corinthians 10:4</b>	<b>What have divine power to demolish strongholds?</b> <i>The weapons we fight with</i>
<b>II Corinthians 10:5</b>	<b>We take captive every thought why?</b> <i>To make it obedient to Christ</i>

<b>II Corinthians 10:12</b>	<b>We do not dare to what?</b> <i>Classify or compare ourselves with some who commend themselves</i>
<b>II Corinthians 10:17</b>	<b>Let the one who boasts boast how?</b> <i>In the Lord</i>
<b>II Corinthians 10:18</b>	<b>Who is not approved by the Lord?</b> <i>The one who commends himself</i>
<b>II Corinthians 11:14</b>	<b>Who masquerades as an angel of light?</b> <i>Satan himself</i>
<b>II Corinthians 11:15</b>	<b>What is not surprising?</b> <i>If Satan's servants also masquerade as servants of righteousness</i>
<b>II Corinthians 11:15</b>	<b>Whose end will be what their actions deserve?</b> <i>Satan's servants (who) masquerade as servants of righteousness</i>
<b>II Corinthians 12:6</b>	<b>What if I should choose to boast?</b> <i>I would not be a fool, because I would be speaking the truth</i>
<b>II Corinthians 12:6</b>	<b>I refrain to boast why?</b> <i>So no one will think more of me than is warranted by what I do or say, or because of these surpassingly great revelations</i>
<b>II Corinthians 12:7</b>	<b>I was given a thorn in my flesh why?</b> <i>In order to keep me from becoming conceited</i>
<b>II Corinthians 12:7</b>	<b>What was a thorn in my flesh to torment me?</b> <i>A messenger of Satan</i>
<b>II Corinthians 12:8</b>	<b>Three times I pleaded with the Lord to what?</b> <i>Take it (thorn in my flesh) away from me</i>
<b>II Corinthians 12:8</b>	<b>I pleaded with the Lord how many times?</b> <i>Three</i>
<b>II Corinthians 12:9</b>	<b>My power is made perfect in what?</b> <i>Weakness</i>
<b>II Corinthians 12:9</b>	<b>I will boast all the more gladly about my weaknesses why?</b> <i>So that Christ's power may rest on me</i>
<b>II Corinthians 12:10</b>	<b>When I am weak, then I am what?</b> <i>Strong</i>
<b>II Corinthians 13:5</b>	<b>Examine yourselves to see whether you are what?</b> <i>In the faith</i>
<b>II Corinthians 13:5</b>	<b>Test yourselves why?</b> <i>To see whether you are in the faith</i>
<b>II Corinthians 13:8</b>	<b>We cannot do anything against what?</b> <i>The truth</i>

**Reference Question - TBC Competition 6**

<b>II Corinthians 6:14</b>	<b>According to 2nd Corinthians 6:14, do not be yoked together with whom?</b> <i>Unbelievers</i>
<b>II Corinthians 8:7</b>	<b>According to 2nd Corinthians 8:7, see that you also excel in what?</b> <i>This grace of giving</i>
<b>II Corinthians 9:8</b>	<b>According to 2nd Corinthians 9:8, you will abound in what?</b> <i>Every good work</i>
<b>II Corinthians 12:9</b>	<b>According to 2nd Corinthians 12:9, what is sufficient for you?</b> <i>My grace (God's grace)</i>

**Multiple Answer Question - TBC Competition 6**

<b>II Corinthians 6:14</b>	<b>Do not be yoked together with unbelievers why?</b> 1. For what do righteousness and wickedness have in common? 2. Or what fellowship can light have with darkness? 3. What harmony is there between Christ and Belial? 4. Or what does a believer have in common with an unbeliever? 5. What agreement is there between the temple of God and idols?
<b>II Corinthians 6:15</b>	<b>There is (no) harmony between whom?</b> 1. Christ 2. And Belial
<b>II Corinthians 6:16</b>	<b>God has said what?</b> 1. I will live with them 2. And walk among them 3. And I will be their God 4. And they will be my people
<b>II Corinthians 8:7</b>	<b>Excel in what?</b> 1. Everything 2. Faith 3. Speech 4. Knowledge 5. Complete earnestness and in the love we have kindled in you
<b>II Corinthians 9:6</b>	<b>Remember what?</b> 1. Whoever sows sparingly will also reap sparingly 2. And whoever sows generously will also reap generously
<b>II Corinthians 9:7</b>	<b>Each of you should give how?</b> 1. What you have decided in your heart to give 2. Not reluctantly 3. Or under compulsion
<b>II Corinthians 10:5</b>	<b>We demolish what?</b> 1. Strongholds 2. Arguments 3. And every pretension that sets itself up against the knowledge of God
<b>II Corinthians 10:12</b>	<b>People are not wise when?</b> 1. When they measure themselves by themselves 2. And compare themselves with themselves
<b>II Corinthians 11:13</b>	<b>Who are masquerading as apostles of Christ?</b> 1. False apostles 2. And deceitful workers
<b>II Corinthians 12:10</b>	<b>For Christ's sake, I delight in what?</b> 1. Weaknesses 2. Insults 3. Hardships 4. Persecutions 5. Difficulties

**Non-Quote Finish This Verse Question - TBC Competition 6**

<b>II Corinthians 9:6</b>	<b>Remember - this: - Whoever - sows - sparingly...</b> <i>will also reap sparingly, and whoever sows generously will also reap generously.</i>
<b>II Corinthians 10:17</b>	<b>But, - 'Let - the - one - who...</b> <i>boasts boast in the Lord.</i>
<b>II Corinthians 13:8</b>	<b>For - we - cannot - do - anything...</b> <i>against the truth, but only for the truth.</i>

**Finish The Verse Type of Question - TBC Competition 6**

<b>II Corinthians 6:14</b>	<b>Do - not - be - yoked - together...</b> <i>with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?</i>
<b>II Corinthians 7:10</b>	<b>Godly - sorrow - brings - repentance - that...</b> <i>leads to salvation and leaves no regret, but worldly sorrow brings death.</i>
<b>II Corinthians 8:9</b>	<b>For - you - know - the - grace...</b> <i>of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.</i>
<b>II Corinthians 9:7</b>	<b>Each - of - you - should - give...</b> <i>what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.</i>
<b>II Corinthians 10:5</b>	<b>We - demolish - arguments - and - every...</b> <i>pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i>
<b>II Corinthians 10:12</b>	<b>We - do - not - dare - to...</b> <i>classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.</i>
<b>II Corinthians 12:9</b>	<b>But - he - said - to - me,...</b> <i>'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.</i>
<b>II Corinthians 13:5</b>	<b>Examine - yourselves - to - see - whether...</b> <i>you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you - unless, of course, you fail the test?</i>

**Finish These 2 Verses Type of Question - TBC Competition 6**

<p><b>II Corinthians 10:3</b></p>	<p><b>For - though - we - live - in...</b> <i>the world, we do not wage war as the world does. * The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.</i></p>
<p><b>II Corinthians 10:4</b></p>	<p><b>The - weapons - we - fight - with...</b> <i>are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. * We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i></p>
<p><b>II Corinthians 10:17</b></p>	<p><b>But, - 'Let - the - one - who...</b> <i>boasts boast in the Lord. * For it is not the one who commends himself who is approved, but the one whom the Lord commends.</i></p>
<p><b>II Corinthians 11:13</b></p>	<p><b>For - such - people - are - false...</b> <i>apostles, deceitful workers, masquerading as apostles of Christ. * And no wonder, for Satan himself masquerades as an angel of light.</i></p>
<p><b>II Corinthians 12:9</b></p>	<p><b>But - he - said - to - me,...</b> <i>'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. * That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.</i></p>

**Finish These 3 Verses Type of Question - TBC Competition 6**

<p><b>II Corinthians 6:14</b></p>	<p><b>Do - not - be - yoked - together...</b> <i>with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? * What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever? * What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: I will live with them and walk among them, and I will be their God and they will be my people.</i></p>
<p><b>II Corinthians 10:3</b></p>	<p><b>For - though - we - live - in...</b> <i>the world, we do not wage war as the world does. * The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. * We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i></p>

**Quote Question - TBC Competition 6**

<b>II Corinthians 6:14</b>	<b>Quote II Corinthians 6:14</b> <i>Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?</i>
<b>II Corinthians 7:10</b>	<b>Quote II Corinthians 7:10</b> <i>Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.</i>
<b>II Corinthians 8:9</b>	<b>Quote II Corinthians 8:9</b> <i>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.</i>
<b>II Corinthians 9:7</b>	<b>Quote II Corinthians 9:7</b> <i>Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.</i>
<b>II Corinthians 10:5</b>	<b>Quote II Corinthians 10:5</b> <i>We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.</i>
<b>II Corinthians 10:12</b>	<b>Quote II Corinthians 10:12</b> <i>We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.</i>
<b>II Corinthians 12:9</b>	<b>Quote II Corinthians 12:9</b> <i>But he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.</i>
<b>II Corinthians 13:5</b>	<b>Quote II Corinthians 13:5</b> <i>Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you - unless, of course, you fail the test?</i>