

## Colossians 1:15-18

The \_\_\_\_\_ is the \_\_\_\_\_ of the invisible \_\_\_\_\_, the firstborn \_\_\_\_\_ all \_\_\_\_\_.<sup>16</sup> For in him \_\_\_\_\_ things were \_\_\_\_\_: things in \_\_\_\_\_ and on earth, \_\_\_\_\_ and invisible, whether \_\_\_\_\_ or powers or \_\_\_\_\_ or authorities; all \_\_\_\_\_ have been created through \_\_\_\_\_ and \_\_\_\_\_ him.<sup>17</sup> He is \_\_\_\_\_ all things, and \_\_\_\_\_ him all things \_\_\_\_\_ together.<sup>18</sup> And he is the \_\_\_\_\_ of the \_\_\_\_\_, the \_\_\_\_\_; he is the \_\_\_\_\_ and the firstborn from among the \_\_\_\_\_, so that in \_\_\_\_\_ he \_\_\_\_\_ have the supremacy.

# Colossians 3:2-4

Set your \_\_\_\_\_ on things \_\_\_\_\_,  
not on \_\_\_\_\_ things. For you  
\_\_\_\_\_, and your life is now \_\_\_\_\_  
with \_\_\_\_\_ in God. When Christ, \_\_\_\_\_  
is your \_\_\_\_\_, appears, then you  
\_\_\_\_\_ will \_\_\_\_\_ with him in  
\_\_\_\_\_.

above also appear Christ died earthly glory hidden life minds who

## Set your minds on what?

T\_\_\_\_\_ a\_\_\_\_\_, n\_\_\_\_\_ o\_\_\_\_\_  
e\_\_\_\_\_ t\_\_\_\_\_

## Why set your minds on things above?

F\_\_\_\_\_ y\_\_\_\_\_ d\_\_\_\_\_, a\_\_\_\_\_ y\_\_\_\_\_ l\_\_\_\_\_ i\_\_\_\_\_  
n\_\_\_\_\_ h\_\_\_\_\_ w\_\_\_\_\_ C\_\_\_\_\_ i\_\_\_\_\_ G\_\_\_\_\_

## When Christ appears, you will also what?

A\_\_\_\_\_ w\_\_\_\_\_ h\_\_\_\_\_ i\_\_\_\_\_ g\_\_\_\_\_

# Colossians 4:2,5,6

\_\_\_\_\_ yourselves to \_\_\_\_\_  
being watchful and \_\_\_\_\_. Be  
\_\_\_\_\_ in the way you \_\_\_\_\_ toward  
outsiders; \_\_\_\_\_ the \_\_\_\_\_ of every  
opportunity. Let your \_\_\_\_\_  
be \_\_\_\_\_ full of \_\_\_\_\_, seasoned  
with \_\_\_\_\_, so that you may \_\_\_\_\_  
how to \_\_\_\_\_ everyone.

act always answer conversation devote grace know make most prayer salt thankful wise

**Devote yourselves to what?**

P\_\_\_\_\_

**Be wise in what?**

T\_\_\_\_\_ w\_\_\_\_\_ y\_\_\_\_\_ a\_\_\_\_\_ t\_\_\_\_\_ o\_\_\_\_\_

**Act in what way toward outsiders?**

W\_\_\_\_\_

**Why let your conversation be always full of grace, seasoned with salt?**

S\_ t\_\_\_\_\_ y\_\_\_\_\_ m\_\_\_\_\_ k\_\_\_\_\_ h\_\_\_\_\_ t\_\_\_\_\_ a\_\_\_\_\_ e\_\_\_\_\_

# 1 John 1:9,10

If we \_\_\_\_\_ our \_\_\_\_\_, he is faithful and \_\_\_\_\_ and \_\_\_\_\_ forgive us our sins and \_\_\_\_\_ us from \_\_\_\_\_ unrighteousness. If we \_\_\_\_\_ we have not \_\_\_\_\_, we make him \_\_\_\_\_ to be a \_\_\_\_\_ and his \_\_\_\_\_ is not in us.

all claim confess just liar out purify sinned sins will word

**From what will God purify us?**

A \_\_\_\_\_ u \_\_\_\_\_

**God is faithful and what?**

J \_\_\_\_\_

**We make (God) out to be a liar how?**

I \_\_\_\_\_ w \_\_\_\_\_ c \_\_\_\_\_ w \_\_\_\_\_ h \_\_\_\_\_ n \_\_\_\_\_ s \_\_\_\_\_

# 1 John 2:1,2

My \_\_\_\_\_ children, I \_\_\_\_\_ this to you so that you will not \_\_\_\_\_. But if \_\_\_\_\_ does sin, we have an \_\_\_\_\_ with the \_\_\_\_\_—Jesus Christ, the Righteous \_\_\_\_\_. He is the \_\_\_\_\_ sacrifice for \_\_\_\_\_ sins, and not \_\_\_\_\_ for ours but \_\_\_\_\_ for the \_\_\_\_\_ of the \_\_\_\_\_ world.

advocate also anybody atoning dear Father One only our sin sins whole write

**We have an advocate with the Father in whom?**

J \_\_\_\_\_ C \_\_\_\_\_, t \_\_\_\_\_ R \_\_\_\_\_ O \_\_\_\_\_

**The Righteous One is who?**

J \_\_\_\_\_ C \_\_\_\_\_

**Dear children, I write to you why?**

S \_\_\_\_\_ t \_\_\_\_\_ y \_\_\_\_\_ w \_\_\_\_\_ n \_\_\_\_\_ s \_\_\_\_\_

# 1 John 2:15-17

Do not \_\_\_\_\_ the \_\_\_\_\_ or \_\_\_\_\_ in the world. If anyone \_\_\_\_\_ the world, love for the \_\_\_\_\_ is not in \_\_\_\_\_. For \_\_\_\_\_ in the world—the lust of the \_\_\_\_\_, the lust of the \_\_\_\_\_, and the pride of \_\_\_\_\_—comes \_\_\_\_\_ from the Father \_\_\_\_\_ from the world. The world and its \_\_\_\_\_ pass \_\_\_\_\_, but whoever does the \_\_\_\_\_ of God \_\_\_\_\_ forever.

away but desires everything eyes Father flesh life lives love loves not them will world

**What if anyone loves the world?**

L\_\_\_\_\_ f\_\_\_\_\_ t\_\_\_\_\_ F\_\_\_\_\_ i\_\_\_\_\_ n\_\_\_\_\_ i\_\_\_\_\_ t\_\_\_\_\_

**The world and its desires will what?**

P\_\_\_\_\_ a\_\_\_\_\_

**What pass away?**

T\_\_\_\_\_ w\_\_\_\_\_ a\_\_\_\_\_ i\_\_\_\_\_ d\_\_\_\_\_

# 1 John 3:15-18

Anyone who \_\_\_\_\_ a brother or \_\_\_\_\_ is a \_\_\_\_\_, and you know that \_\_\_\_\_ murderer has \_\_\_\_\_ life residing in him. This is \_\_\_\_\_ we know what \_\_\_\_\_ is: Jesus Christ \_\_\_\_\_ down his \_\_\_\_\_ for us. And we \_\_\_\_\_ to lay \_\_\_\_\_ our lives for our brothers and sisters. If \_\_\_\_\_ has \_\_\_\_\_ possessions and \_\_\_\_\_ a brother or sister in \_\_\_\_\_ but has no \_\_\_\_\_ on them, how \_\_\_\_\_ the love of \_\_\_\_\_ be in that \_\_\_\_\_? Dear \_\_\_\_\_, let us not love with \_\_\_\_\_ or \_\_\_\_\_ but with \_\_\_\_\_ and in \_\_\_\_\_.

actions anyone can children down eternal God hates how laid life love material murderer need no ought person pity sees sister speech  
truth words

**No murderer has what residing in him?**

*E* \_\_\_\_\_ / \_\_\_\_\_

**Jesus Christ laid down what for us?**

*H* \_\_\_\_\_ / \_\_\_\_\_

# 1 John 4:4,5

You, dear children, are \_\_\_\_\_ God and have \_\_\_\_\_ them, because the \_\_\_\_\_ who is in \_\_\_\_\_ is \_\_\_\_\_ than the one who is in the \_\_\_\_\_. They are from the world and therefore \_\_\_\_\_ from the \_\_\_\_\_ of the world, and the world \_\_\_\_\_ to them.

from greater listens one overcome speak viewpoint world you

**Why have you overcome them (the antichrist)?**

B\_\_\_\_\_ t\_\_\_\_\_ o\_\_\_\_\_ w\_\_\_\_\_ i\_\_\_\_\_ i\_\_\_\_\_ y\_\_\_\_\_  
i\_\_\_\_\_ g\_\_\_\_\_ t\_\_\_\_\_ t\_\_\_\_\_ o\_\_\_\_\_ w\_\_\_\_\_ i\_\_\_\_\_  
i\_\_\_\_\_ t\_\_\_\_\_ w\_\_\_\_\_

**The one who is in you is greater than whom?**

T\_\_\_\_\_ o\_\_\_\_\_ w\_\_\_\_\_ i\_\_\_\_\_ i\_\_\_\_\_ t\_\_\_\_\_ w\_\_\_\_\_

**RQ: According to 1 John 4:4, you, dear children, are from whom?**

\_\_\_\_\_

# 1 John 4:18-20

There is no \_\_\_\_\_ in \_\_\_\_\_. But \_\_\_\_\_ love drives \_\_\_\_\_ fear, \_\_\_\_\_ fear has to \_\_\_\_\_ with punishment. The one who \_\_\_\_\_ is not made perfect in love. We love because he \_\_\_\_\_ loved \_\_\_\_\_. Whoever \_\_\_\_\_ to love God yet \_\_\_\_\_ a brother or \_\_\_\_\_ is a \_\_\_\_\_. For whoever does \_\_\_\_\_ love their brother and sister, whom they have \_\_\_\_\_, cannot love God, \_\_\_\_\_ they have not seen.

because claims do fear fears first hates liar love not out perfect seen sister us whom

**There is no fear in what?**

*L*\_\_\_\_\_

**Fear has to do with what?**

*P*\_\_\_\_\_

**Who first loved us?**

*H*\_\_ (*G*\_\_\_\_\_)

