

Col 1:15	Type	Quote: The Son is the image of the invisible God, the firstborn over all creation.
1:15	G	The image of the invisible God is whom? <i>The Son</i>
1:15	G	The firstborn over all creation is whom? <i>The Son</i>
1:15	FTV	The - Son - is - the - image ... <i>Of the invisible God, the firstborn over all creation.</i>
1:15	FT2V	The - Son - is - the - image ... <i>Of the invisible God, the firstborn over all creation. * For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.</i>
1:15	FT3V	The - Son - is - the - image ... <i>Of the invisible God, the firstborn over all creation. * For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. * He is before all things, and in him all things hold together.</i>
1:15	Q	Quote Colossians 1:15 <i>"The Son is the image of the invisible God, the firstborn over all creation."</i>

Col 1:16	Type	For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.
1:16	RQ	According to Col. 1:16, in him (the Son) all things were what? <i>Created</i>
1:16	MAQ	What things were created in him? <i>1. Things in heaven and on earth 2. Visible and invisible 3. Whether thrones or powers or rulers or authorities 4. All things</i>
1:16	FT2V	For - in - him - all - things ... <i>Were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. * He is before all things, and in him all things hold together.</i>

Col 1:17	Type	Quote: He is before all things, and in him all things hold together.
1:17	G	(The son) is before all what? <i>Things</i>
1:17	G	All things hold together in whom? <i>In him (The Son)</i>
1:17	RQ	According to Col. 1:17, who is before all things? <i>He (The Son)</i>
1:17	FTV	He - is - before - all - things, ... <i>And in him all things hold together.</i>
1:17	Q	Quote Colossians 1:17 <i>"He is before all things, and in him all things hold together."</i>

Col 1:18	Type	And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.,
1:18	G	Why is he (the son-Jesus) the head of the body, the church, the beginning and the firstborn from among the dead? <i>So that in everything he might have the supremacy</i>
1:18	G	The head of the body, the church is whom? <i>He (The Son)</i>
1:18	MAQ	Jesus is what? <i>1. Before all things 2. The head of the body 3. The church 4. The beginning and the firstborn from among the dead</i>

Col 3:2	Type	Quote: Set your minds on things above, not on earthly things
3:2	G	Set your minds on what? <i>Things above, not on earthly things</i>
3:2	FTV	Set - your - minds - on - things ... <i>Above, not on earthly things</i>
3:2	FT2V	Set - your - minds - on - things ... <i>Above, not on earthly things * For you died, and your life is now hidden with Christ in God.</i>
3:2	Q	Quote Colossians 3:2 <i>"Set your minds on things above, not on earthly things"</i>

Col 3:3	Type	For you died, and your life is now hidden with Christ in God.
3:3	G	Why set your minds on things above? <i>For you died, and your life is now hidden with Christ in God</i>
3:3	RQ	According to Col. 3:3, your life is now what? <i>Hidden with Christ in God</i>

Col 3:4	Type	When Christ, who is your life, appears, then you also will appear with him in glory.
3:4	G	When Christ appears, you will also what? <i>Appear with him in glory</i>
3:4	G	Where will you also appear when Christ appears? <i>In glory</i>

Col 4:2	Type	Devote yourselves to prayer, being watchful and thankful.
4:2	G	Devote yourselves to what? <i>Prayer</i>
4:2	MAQ	Devote yourselves to prayer how? <i>1. Being watchful 2. And thankful</i>

Col 4:5	Type	Quote: Be wise in the way you act toward outsiders; make the most of every opportunity.
4:5	G	Be wise in what? <i>The way you act toward outsiders</i>
4:5	G	Act in what way toward outsiders? <i>Wise</i>
4:5	RQ	According to Col. 4:5, make the most of what? <i>Every opportunity</i>
4:5	FTV	Be - wise - in - the - way ... <i>You act toward outsiders; make the most of every opportunity.</i>
4:5	Q	Quote Colossians 4:5 <i>"Be wise in the way you act toward outsiders; make the most of every opportunity."</i>

Col 4:6	Type	Quote: Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.
4:6	G	Why let your conversation be always full of grace, seasoned with salt? <i>So that you may know how to answer everyone</i>
4:6	MAQ	Let your conversation be always what? <i>1. Full of grace 2. Seasoned with salt</i>
4:6	FTV	Let - your - conversation - be - always ... <i>Full of grace, seasoned with salt, so that you may know how to answer everyone.</i>
4:6	Q	Quote Colossians 4:6 <i>"Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone."</i>

1John 1:9	Type	Quote: If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.
1:9	G	From what will God purify us? <i>All unrighteousness</i>
1:9	G	God is faithful and what? <i>Just</i>
1:9	MAQ	If we confess our sins, he will what? <i>1. Forgive us our sins 2. And purify us from all unrighteousness</i>
1:9	FTV	If - we - confess - our - sins, ... <i>He is faithful and just and will forgive us our sins and purify us from all unrighteousness.</i>
1:9	FT2V	If - we - confess - our - sins, ... <i>He is faithful and just and will forgive us our sins and purify us from all unrighteousness. * If we claim we have not sinned, we make him out to be a liar and his word is not in us.</i>
1:9	Q	Quote 1 John 1:9 <i>"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness."</i>

1John 1:10	Type	If we claim we have not sinned, we make him out to be a liar and his word is not in us.
1:10	G	We make (God) out to be a liar how? <i>If we claim we have not sinned</i>
1:10	RQ	According to 1 John 1:10, his word is not in us when? <i>If we claim we have not sinned</i>
1:10	MAQ	What if we claim we have not sinned? <i>1. We make him out to be a liar 2. And his word is not in us</i>

1John 2:1	Type	Quote: My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father Jesus Christ, the Righteous One.
2:1	G	We have an advocate with the Father in whom? <i>Jesus Christ, the Righteous One</i>
2:1	G	The Righteous One is who? <i>Jesus Christ</i>
2:1	G	What if anybody does sin? <i>We have an advocate with the Father Jesus Christ, the Righteous One</i>
2:1	G	Dear children, I write to you why? <i>So that you will not sin</i>
2:1	FTV	My - dear - children, - I - write ... <i>This to you so that you will not sin. But if anybody does sin, we have an advocate with the Father Jesus Christ, the Righteous One.</i>
2:1	FT2V	My - dear - children, - I - write ... <i>This to you so that you will not sin. But if anybody does sin, we have an advocate with the Father Jesus Christ, the Righteous One. * He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.</i>
2:1	Q	Quote 1 John 2:1 <i>"My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father Jesus Christ, the Righteous One."</i>

1John 2:2	Type	He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.
2:2	G	Who is the atoning sacrifice for our sins and the whole world? <i>Jesus Christ</i>
2:2	MAQ	Jesus is the atoning sacrifice for what? <i>1. Our sins 2. And the sins of the whole world</i>

1John 2:15	Type	Quote: Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them.
2:15	G	What if anyone loves the world? <i>Love for the Father is not in them</i>
2:15	G	Love for the Father is not in whom? <i>Anyone (who) loves the world</i>

2:15	MAQ	Do not love what? <i>1. The world 2. Or anything in the world</i>
2:15	FTV	Do - not - love - the - world ... <i>Or anything in the world. If anyone loves the world, love for the Father is not in them.</i>
2:15	FT2V	Do - not - love - the - world ... <i>Or anything in the world. If anyone loves the world, love for the Father is not in them. * For everything in the world the lust of the flesh, the lust of the eyes, and the pride of life comes not from the Father but from the world.</i>
2:15	FT3V	Do - not - love - the - world ... <i>Or anything in the world. If anyone loves the world, love for the Father is not in them. * For everything in the world the lust of the flesh, the lust of the eyes, and the pride of life comes not from the Father but from the world. * The world and its desires pass away, but whoever does the will of God lives forever.</i>
2:15	Q	Quote 1 John 2:15 <i>"Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them."</i>

1John 2:16	Type	For everything in the world the lust of the flesh, the lust of the eyes, and the pride of life comes not from the Father but from the world.
2:16	MAQ	Everything in the world is what? <i>1. The lust of the flesh 2. The lust of the eyes 3. And the pride of life</i>
2:16	MAQ	What comes not from the Father but from the world? <i>1. The lust of the flesh 2. The lust of the eyes 3. And the pride of life</i>

1John 2:17	Type	The world and its desires pass away, but whoever does the will of God lives forever.
2:17	G	The world and its desires will what? <i>Pass away</i>
2:17	G	What pass away? <i>The world and its desires</i>
2:17	MAQ	Who lives forever? <i>Whoever does the will of God</i>

1John 3:15	Type	Anyone who hates a brother or sister is a murderer, and you know that no murderer has eternal life residing in him.
3:15	G	No murderer has what residing in him? <i>Eternal life</i>
3:15	G	Anyone who hates a brother or sister is what? <i>A murderer</i>
3:15	G	Who is a murderer? <i>Anyone who hates a brother or sister</i>

1John 3:16	Type	This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.
3:16	G	Jesus Christ laid down what for us? <i>His life</i>
3:16	G	We ought to lay down our lives for our brothers and sisters why? <i>Jesus Christ laid down his life for us</i>
3:16	G	We know what love is how? <i>Jesus Christ laid down his life for us</i>
3:16	FT2V	This - is - how - we - know ... <i>What love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. * If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person?</i>

1John 3:17	Type	Quote: If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person?
3:17	G	(Have) pity on whom? <i>A brother or sister in need</i>
3:17	G	What if anyone has material possessions and sees a brother or sister in need but has no pity on them? <i>How can the love of God be in that person?</i>
3:17	FTV	If - anyone - has - material - possessions ... <i>And sees a brother or sister in need but has no pity on them, how can the love of God be in that person?</i>
3:17	Q	Quote 1 John 3:17 <i>"If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person?"</i>

1John 3:18	Type	Dear children, let us not love with words or speech but with actions and in truth.
3:18	G	Love How? <i>With actions and in truth</i>

1John 4:4	Type	Quote: You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.
4:4	G	Why have you overcome them (the antichrist)? <i>Because the one who is in you is greater than the one who is in the world</i>
4:4	G	The one who is in you is greater than whom? <i>The one who is in the world</i>
4:4	RQ	According to 1 John 4:4, you, dear children, are from whom? <i>God</i>
4:4	FTV	You, - dear - children, - are - from ... <i>God and have overcome them, because the one who is in you is greater than the one who is in the world.</i>

4:4	FT2V	You, - dear - children, - are - from ... <i>God and have overcome them, because the one who is in you is greater than the one who is in the world. * They are from the world and therefore speak from the viewpoint of the world, and the world listens to them.</i>
4:4	Q	Quote 1 John 4:4 <i>"You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world."</i>

1John 4:5	Type	They are from the world and therefore speak from the viewpoint of the world, and the world listens to them.
4:5	G	Who are from the world? <i>They (the antichrist)</i>
4:5	G	The world listens to whom? <i>Them (the antichrist)</i>
4:5	G	Who speak from the viewpoint of the world? <i>They (the antichrist)</i>

1John 4:18	Type	There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.
4:18	G	There is no fear in what? <i>Love</i>
4:18	G	Fear has to do with what? <i>Punishment</i>
4:18	G	Perfect love drives out what? <i>Fear</i>
4:18	G	Who is not made perfect in love? <i>The one who fears</i>
4:18	G	What drives out fear? <i>Perfect love</i>

1John 4:19	Type	We love because he first loved us.
4:19	G	We love why? <i>Because he first loved us</i>
4:19	G	Who first loved us? <i>He (God)</i>

1John 4:20	Type	Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen.
4:20	G	Who is a liar? <i>Whoever claims to love God yet hates a brother or sister</i>
4:20	G	Who cannot love God, whom they have not seen? <i>Whoever does not love their brother and sister, whom they have seen</i>