|  |  |
| --- | --- |
| **Rom**  **1:16** | **For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.** |
| **1:16** | **I am not ashamed of the gospel why?**  *Because it is the power of God that brings salvation to everyone who believes* |
| **1:16** | **What brings salvation to everyone?**  *The gospel* |
| **1:16** | **MAQ: The gospel brings salvation to whom?**  *1. Everyone who believes:*  *2. First to the Jew,*  *3. Then to the Gentile* |
| **1:16**  *NQFTV* | **NQFTV: For - I - am - not - ashamed ...**  *Of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.* |

|  |  |
| --- | --- |
| **Rom**  **1:20** | **Quote: For since the creation of the world God's invisible qualities - his eternal power and divine nature - have been clearly seen, being understood from what has been made, so that people are without excuse.** |
| **1:20** | **RQ: According to Romans 1:20, who are without excuse?**  *People* |
| **1:20** | **MAQ: What have been clearly seen, being understood from what has been made?**  *1. God's invisible qualities*  *2. His eternal power*  *3. And divine nature* |
| **1:20** | **FTV: For - since - the - creation - of ...**  *The world God's invisible qualities - his eternal power and divine nature - have been clearly seen, being understood from what has been made, so that people are without excuse.* |
| **1:20** | **FTV&QR: For - since - the - creation - of ...**  *The world God's invisible qualities - his eternal power and divine nature - have been clearly seen, being understood from what has been made, so that people are without excuse. - Romans 1:20* |
| **1:20** | **Q: Quote Romans 1:20**  *"For since the creation of the world God's invisible qualities - his eternal power and divine nature - have been clearly seen, being understood from what has been made, so that people are without excuse."* |

|  |  |
| --- | --- |
| **Rom**  **2:1** | **Quote: You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.** |
| **2:1** | **What if you judge another?**  *You are condemning yourself, because you who pass judgment do the same things.* |
| **2:1** | **RQ: According to Romans 2:1, who have no excuse?**  *You who pass judgment on someone else.* |
| **2:1** | **FTV: You, - therefore, - have - no - excuse, ...**  *You who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.* |
| **2:1** | **FTV&QR: You, - therefore, - have - no - excuse, ...**  *You who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. - Romans 2:1* |
| **2:1** | **Q: Quote Romans 2:1**  *"You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things."* |

|  |  |
| --- | --- |
| **Rom**  **2:11** | **For God does not show favoritism.** |
| **2:11** | **Who does not show favoritism?**  *God* |
| **2:11** | **God does not show what?**  *Favoritism* |
| **2:11**  *NQFTV* | **NQFTV: For - God - does - not - show ...**  *Favoritism* |

|  |  |
| --- | --- |
| **Rom**  **3:22** | **This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile,** |
| **3:22** | **Righteousness is given how?**  *Through faith in Jesus Christ to all who believe* |
| **3:22** | **What is given through faith in Jesus Christ to all who believe?**  *Righteousness* |
| **3:22** | **MAQ: Why is there no difference between Jew and Gentile?**  *1. All have sinned and fall short of the glory of God*  *2. And all are justified freely by his grace through the redemption that came by Christ Jesus* |
| **3:22** | **MAQ: There is no difference between whom?**  *1. Jew*  *2. And Gentile* |

|  |  |
| --- | --- |
| **Rom**  **3:23** | **Quote: For all have sinned and fall short of the glory of God,** |
| **3:23** | **All have sinned and fall short of what?**  *The glory of God* |
| **3:23** | **Who have sinned and fall short of the glory of God?**  *All* |
| **3:23** | **FTV: For - all - have - sinned - and ...**  *Fall short of the glory of God,* |
| **3:23** | **FTV&QR: For - all - have - sinned - and ...**  *Fall short of the glory of God, - Romans 3:23* |
| **3:23** | **FT2V: For - all - have - sinned - and ...**  *Fall short of the glory of God, \* and all are justified freely by his grace through the redemption that came by Christ Jesus.* |
| **3:23** | **Q: Quote Romans 3:23**  *"For all have sinned and fall short of the glory of God,"* |

|  |  |
| --- | --- |
| **Rom**  **3:24** | **And all are justified freely by his grace through the redemption that came by Christ Jesus.** |
| **3:24** | **All are justified freely how?**  *By his grace through the redemption that came by Christ Jesus.* |
| **3:24** | **RQ: According to Romans 3:24, what came by Jesus Christ?**  *Redemption* |

|  |  |
| --- | --- |
| **Rom**  **4:3** | **What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."** |
| **4:3** | **Abraham believed God, and it was credited to him as what?**  *Righteousness* |
| **4:3** | **RQ: According to Romans 4:3, what does Scripture say?**  *"Abraham believed God, and it was credited to him as righteousness."* |

|  |  |
| --- | --- |
| **Rom**  **4:4** | **Now to the one who works, wages are not credited as a gift but as an obligation.** |
| **4:4** | **Wages are not credited as a gift but as what?**  *An obligation* |
| **4:4** | **FT2V: Now - to - the - one - who ...**  *Works, wages are not credited as a gift but as an obligation. \* However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.* |

|  |  |
| --- | --- |
| **Rom**  **4:5** | **However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.** |
| **4:5** | **God justifies whom?**  *The ungodly* |
| **4:5** | **Whose faith is credited as righteousness?**  *Their (the one who does not work but trusts God who justifies the ungodly)* |

|  |  |
| --- | --- |
| **Rom**  **5:12** | **Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned -** |
| **5:12** | **Sin entered the world how?**  *Through one man* |
| **5:12** | **Death came to all people why?**  *Because all sinned* |

|  |  |
| --- | --- |
| **Rom**  **6:23** | **Quote: For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.** |
| **6:23** | **The wages of sin is what?**  *Death* |
| **6:23** | **The gift of God is what?**  *Eternal life in Christ Jesus our Lord* |
| **6:23** | **FTV: For - the - wages - of - sin ...**  *Is death, but the gift of God is eternal life in Christ Jesus our Lord.* |
| **6:23** | **FTV&QR: For - the - wages - of - sin ...**  *Is death, but the gift of God is eternal life in Christ Jesus our Lord. - Romans 6:23* |
| **6:23** | **Q: Quote Romans 6:23**  *"For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord."* |

|  |  |
| --- | --- |
| **Rom**  **7:19** | **For I do not do the good I want to do, but the evil I do not want to do - this I keep on doing.** |
| **7:19** | **I do not want to do what?**  *The evil I do* |
| **7:19** | **What do I not do?**  *The good I want to do* |
| **7:19** | **I keep on doing what?**  *The evil I do not want to do* |

|  |  |
| --- | --- |
| **Rom**  **7:20** | **Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.** |
| **7:20** | **What if I do what I do not want to do?**  *It is no longer I who do it, but it is sin living in me that does it* |

|  |  |
| --- | --- |
| **Rom**  **8:18** | **Quote: I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.** |
| **8:18** | **I consider what?**  *That our present sufferings are not worth comparing with the glory that will be revealed in us* |
| **8:18** | **What are not worth comparing with the glory that will be revealed in us?**  *Our present sufferings* |
| **8:18** | **FTV: I - consider - that - our - present ...**  *Sufferings are not worth comparing with the glory that will be revealed in us.* |
| **8:18** | **FTV&QR: I - consider - that - our - present ...**  *Sufferings are not worth comparing with the glory that will be revealed in us. - Romans 8:18* |
| **8:18** | **Q: Quote Romans 8:18**  *"I consider that our present sufferings are not worth comparing with the glory that will be revealed in us."* |

|  |  |
| --- | --- |
| **Rom**  **8:26** | **In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans.** |
| **8:26** | **Who helps us in our weakness?**  *The Spirit* |
| **8:26** | **RQ: According to Romans 8:26, we do not know what?**  *What we ought to pray for* |
| **8:26** | **MAQ: The Spirit intercedes for God's people how?**  *1. Through wordless groans*  *2. In accordance with the will of God* |

|  |  |
| --- | --- |
| **Rom**  **8:27** | **And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.** |
| **8:27** | **Who knows the mind of the Spirit?**  *He who searches our hearts* |
| **8:27** | **Who intercedes for God’s people?**  *The Spirit* |

|  |  |
| --- | --- |
| **Rom**  **8:28** | **Quote: And we know that in all things God works for the good of those who love him, who have been called according to his purpose.** |
| **8:28** | **MAQ: God works for the good in all things for whom?**  *1. Those who love him,*  *2. Who have been called according to his purpose* |
| **8:28** | **FTV: And - we - know - that - in ...**  *All things God works for the good of those who love him, who have been called according to his purpose.* |
| **8:28** | **FTV&QR: And - we - know - that - in ...**  *All things God works for the good of those who love him, who have been called according to his purpose. - Romans 8:28* |
| **8:28** | **Q: Quote Romans 8:28**  *"And we know that in all things God works for the good of those who love him, who have been called according to his purpose."* |

|  |  |
| --- | --- |
| **Rom**  **8:38** | **For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,** |
| **8:38** | **MAQ: I am convinced of what?**  *1. That neither death nor life,*  *2. Neither angels nor demons,*  *3. Neither the present nor the future,*  *4. Nor any powers,*  *5. Neither height nor depth,*  *6. Nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.* |
| **8:38** | **FT2V: For - I - am - convinced - that ...**  *Neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, \* neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.* |

|  |  |
| --- | --- |
| **Rom**  **8:39** | **Neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.** |
| **8:39** | **MAQ: Neither what will be able to separate us from the love of God that is in Christ Jesus our Lord?**  *1. Death nor life,*  *2. Angels nor demons,*  *3. The present nor the future,*  *4. Nor any powers,*  *5. Height nor depth,*  *6. Nor anything else in all creation* |

|  |  |
| --- | --- |
| **Rom**  **10:9** | **Quote: If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.** |
| **10:9** | **Declare with your mouth what?**  *Jesus is Lord* |
| **10:9** | **You will be saved how?**  *1. If you declare with your mouth, "Jesus is Lord,"*  *2. And believe in your heart that God raised him from the dead* |
| **10:9** | **FTV: If - you - declare - with - your ...**  *Mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.* |
| **10:9** | **FTV&QR: If - you - declare - with - your ...**  *Mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. - Romans 10:9* |
| **10:9** | **Q: Quote Romans 10:9**  *"If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved."* |

|  |  |
| --- | --- |
| **Rom**  **10:10** | **Quote: For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.** |
| **10:10** | **You believe and are justified how?**  *With your heart* |
| **10:10** | **FTV: For - it - is - with - your ...**  *Heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.* |
| **10:10** | **FTV&QR: For - it - is - with - your ...**  *Heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. - Romans 10:10* |
| **10:10** | **Q: Quote Romans 10:10**  *"For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved."* |